TITLE OF REAL ESTATE—Form 1871/2 — W. A. Seybt-& Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINIA 12 18 PM 1850

OLLIE FARNSHUR

R.M. Know All Men by These Presents:

- - - THE FORFEITED LAND COMMISSION OF GREENVILLE COUNTY, in the State aforesaid, in consideration of the sum of _ _ - - - Two Hundred and Fifty (\$250.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

* S. B. FLEMING, HIS HEIRS AND ASSIGNS *

All those certain pieces, parcels or lot of land in the County of Greenville, State of South Carolina, in Chick Springs Township, and being known and designated as Lots Nos. 44, 45, 46, 47 and an unnumbered lot in rear of Lots 46 and 47 on plat recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "F", Pages 206-208, said Lots 44, 45, 46 and 47 fronting a combined 100 feet on the Old National Highway near Paris, and running to a depth of 80 feet each, and said unnumbered lot being 28 X 60 feet.

Said lots are further shown and designated as P-19/4/12, 13, 14 and 15 and an unnumbered lot in the rear of 12 and 13 in the County Block Book.

The aforesaid lots having been conveyed to the Forfeited Land Commission by the following deeds recorded in the R. M. C. Office for Greenville County, South Carolina: Lot 44 - Deed Book 248, Page 159; 45 and 47, together with unnumbered lot in rear of same - Deed Book 275, Page 429; Lot 46 - Deed Book 248, Page 162.

Beausy shows where speaked four the constract 355 can be showned by reacting property the section 3

This property is being sold for taxes through the year 1955.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Hers and Assigns forever.

And the grantor(s) do(est hereby bind the grantor(s) and the grantor's(s') hereinabove named and any singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WILL	CSS	tne	grantor sts	man	u	anu	Sear
ρf				Thousand			lred	and

day of October

Signed, Sealed and Delivered in the Presence of

this Fifty Five.

BY:

(Seal)

I,

(Seal) GREENVILE COUNTY TREAS (Seal) (Seal) (Seal)

CONVEYANCES.

State of South Carolina

COUNTY OF GREEN VILLE

Personally appeared before me Mrs J. L. Vaughn

T'E FORFEITED LAND COMMISSION, by and made oath that she saw the within named grantor(s) A, W. Hill, County Treasurer, Mrs. Ollie Farnsworth, County R. M. C. and Mrs. W. H. Riddle, County/Sign, Seal and as wither act and deed deliver the within written deed, and that She, with Mrs J. E. Vick witnessed the execution thereof.

Sworn to before me this4th	
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day of October , A. D., 1955 **Itivica Ore f	1)
Notary Public for South Carolin	ıa

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF. unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	}
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$;	U.S. \$ 12:18 P.M.

Recorded this 10th day of October 19.55, at / M., No. 26340 P13-1-12 15