

GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

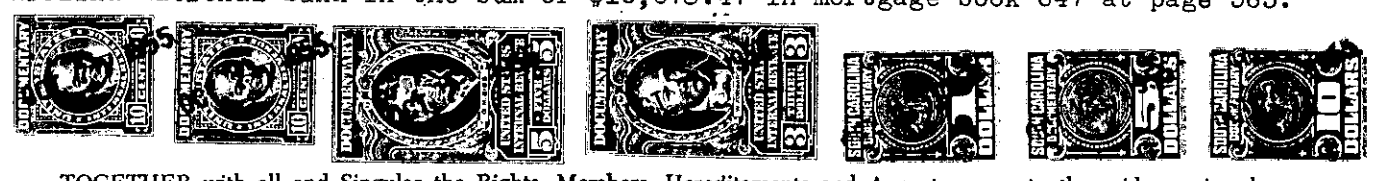
That Levis L. Gilstrap and Lloyd W. Gilstrap in the State aforesaid, in consideration of the sum of Seven Thousand Nine Hundred Twenty One and 53/100 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John C. Mitchell, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina near Greenville, S.C. known as lot no. 16 on plat of Forest View made by T. C. Adams dated February, 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book II at Page 105 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Gilstrap Drive, which iron pin is situate 410.4 feet southeast of the intersection of Gilstrap Drive and Galphin Drive and running thence along the southern side of Gilstrap Drive, N 89-14 E, 148.7 feet to an iron pin at the joint front corner of lots nos. 15 and 16; thence with the line of lot no. 15, S 10-05 E, 131 feet to an iron pin at the joint rear corner of lots nos. 15 and 16; thence N 82-08 W, 104.7 feet to an iron pin; thence N 26-36 W, 127.9 feet to the point of beginning.

Being a portion of the same property conveyed to the grantors by deed book 521 at page 485 and by deed of T.A. Gilstrap and Alice W. Gilstrap in deed book 522 at page 405.

The grantee assumes and agrees to pay that certain note and mortgage to South Carolina National Bank in the sum of \$10,078.47 in mortgage book 647 at page 363.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7 day of October in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
Charles W. Spence
Sara F. Allison

Levis L. Gilstrap (Seal)
Lloyd W. Gilstrap (Seal)

State of South Carolina, Greenville County

Personally appeared before me Sara F. Allison

and made oath that he saw the within named grantor(s) Levis L. Gilstrap and Lloyd W. Gilstrap sign, seal and as their act and deed deliver the within written deed, and that he, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 7 day of October, A. D. 1955
Charles W. Spence (Seal)
Notary Public for South Carolina

Sara F. Allison

State of South Carolina, Greenville County

RENUNCIATION OF DOWER
I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice W. Gilstrap and Pearlina Z. Gilstrap wife of the within named Levis L. Gilstrap and Lloyd W. Gilstrap, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John C. Mitchell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of October, A. D. 1955
Charles W. Spence (Seal)
Notary Public for South Carolina

Alice W. Gilstrap
Pearlina Z. Gilstrap

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7th day of October, 1955, at 3:44 P.M., No. #26165
P11-3-38