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STATE OF SOUTH CAROLINA,

For Prio Consideration See A. C. Bok 18 7 - 106

GREENVILLE COUNTY

Knom All Men by These Presents:

in consideration of the sum of Ten (\$10.00)	in the State aforesaid,
and other valuable consideration,	•
to the grantor(s) in hand paid at and before the scaling of the	nese presents by the grantee(s) (the receipt whereof is hereby ac- by these presents do grant, bargain, sell and release unto the said
Chestnut Hills, Inc. the following-desc:	ribed property, to-wit:
ALL That piece, parcel or tract of land	in Greenville County, State of South
Carolina, in Grove Township, as shown or	n plat of property of Virginia W. Payne er, October 25, 1933, and having according
made by C. M. Furman, Jr., Civil Engineer to said plat the following metes and both	unds:
BEGINNING At a point in the center of the	he intersection of the Fork Shoals Road
and another road, at a point marked, "be	egin", and running thence along the center
of said road N. 31-15 W. 433 feet to a point: thence S. 32 E. 95 fee	point in said road; thence N. 81-20 E. 400 t to a point; thence N. 82-30 E. 630 feet
to a point: thence N. 36-10 W. 1610 fee	t to a point; thence S. 67-10 W. 550 fest
to a point in the center of said Fork S	hoals Road; thence S. 78-45 W. 825 feet to o a point; thence S. 25-40 W. 1200 feet to
a point: thence S. 69-50 E. 85 feet to	a point; thence S. 50-07 W. 195 feet to a
point: thence S. 26-07 W. 410 feet to a	point; thence N. 69-30 W. 35 feet to a
thence S. 16-30 W. 560 feet to a point:	the line, S. 28 W. 365 feet to a point; thence S. 17-15 W. 185 feet to a point; thence
S. $45-15$ W. 297 feet to a point; thence	$_{ ext{S}}$ S. 61-15 W. 160 feet to a point; thence S.
2-50 E. 635 feet to a point; thence S. $86-45$ E. 246 feet to a point; thence N.	53-15 E. 610 feat to a point; thence N. 63-45 E. 132 feet to a point; thence N.
35-25 W. 87 feet to a point; thence N.	16-20 E. 1046 feet to a point; thence I.
-78-50 E. 2153 feet to a point: thence N	I 11-35 E. 890 feat to a paint; thence N.
25 E. 315 feet to a point, the beginnin	87-40 E. 448 feet to a point; thence N. 89- g corner. Being the same property conveyed
to grantor by John R. and Wilson Robert	s by deed dated Doc. 30, 1931 (Bock 163, P. 166), conveyance, grantee assumes and agrees to pay
As a part of the consideration for this	conveyance, grantee assumes and agrees to pay
that certain mortgage to Prudential Ins 107, on which there is a balance due of	. Co. of Am. recorded in REM Book 030, Page
	bers, Hereditaments and Appurtenances to the said premises be-
1 street and in according to side at an apparatoining	
TO HAVE AND TO HOLD all and singular the said	Premises before mentioned unto the grantee(s) hereinabove named,
1 1 1	t the grantericks) Hairs Evecutors and Administrators to Wattant
and forever defend all and singular the said premises unto t	the grantee(s) hereinabove named, and the grantee(s) Agrs and
Assigns against the grantor(s) and the grantor's(s') Heirs and a same or any part thereof.	against every person whomsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this	30th day of September, in the year
of our Lord One Thousand Nine Hundred and fifty-fi	_
	Vicinia W. Payne (Seal) Virginia W. Payne (Seal)
Signed, Sealed and Delivered in the Presence of	Virginia W. Payne (Seal)
1. Washes	(Seal)
0.11/11	(Seal)
- CW Scales, J.	(Seal)
State of South Carolina,	and heles and market
Greenville County Personally appear	eared before me C. W. Scales, Jr.
and made oath that he saw the within named grantor(s)	
	sign, seal and as her act and deed deliver the within witnessed the execution thereof.
written deed, and that he, with C. T. Wyche,	withesset the execution thereof.
Sworn to before me this3Qth	11.1111
day of, A. D. 19_55_	- W. Leales, Jr.
Thy (Seal)	
Notary Public for South Carolina	W OF POWER OPENING LONG
DOCUMENTARY DOCUMENTARY	DOGUMENTO GRANTOR WOMAN
TOUR STATE OF THE PARTY OF THE	DOCUMENTARY DOCUMENTARY Fortify
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AGUIDA SOUTH PASTINA OUT ANY COD. NITED STATES ATTEMPS	INTERIOR BATTANE CONTROL STATES TATES
her right 5 Million 10 million 10	- ASECT.
r my hand and seal this	
r my hand and seat this, A. D. 19	
AHŠ (TULIAR) , A. D. 19	·- · ·
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; Proceeds this	/10:14 A.M. 405600
Recorded this 3rd. day of October	19 55 , at / M., No. #25088