STATE OF SOUTH CAROLINA, IL INC. II

GREENVILLE COUNTY

Know All Men by These Presents:

I, Roy W. Boggess in consideration of the sum of Four Thousand Three Hundred and no/100 in the State aforesaid, and assumption of mortgage indebtedness set forth below DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, will and release unto the said

Norman Jasper Estes, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina known as lot no. 177 according to plat of Sherwood Forest of record in the R M.C. Office for Greenville County in Plat Book GC at Pages 2 and 3, made by Dalton & Neves, August, 1951 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Forest Green Hoal, which Iron pin is the joint front corner of lots nos. 177 and 178, which iron pin is situate 60 feet from the curved intersection of Robin Hood Road and Forest Green Road, and running thence along the line of lot no. 178, N78-02 E, 167.7 feet to an iron pin in the line of lot no. 179; thence with the line of lots nos. 179 and 176, N 20-17 W, 138 feet to the southeastern side of Robin Hood Road; thence with said road, S 57-47 W, 124.5 feet to an iron pin; thence with the curved intersection of Robin Hood Road and Forest Green Road, the chord of which is S 25-24 W, 42.2 feet to an iron pin on forest Green Road; thence with the eastern side of Forest Green Road, S 6-58 E, 60 feet to the point of beginning. Being the same property conveyed the grantor by deed book 525 at page 413.

The grantee assumes and agrees to pay that certain note and mort age to C. Douglas wilson & Co. in the sum of 911,900.00 recorded in Mortgage Book 617 at page 369.







TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

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of our Lord One Thousand Nine Hundred and the Presence of

(Seal) (Seal) (Seal) (Seal)

in the year

State of South Carolina, Greenville County

Personally appeared before me Sara F. Allison

and made oath that ${\bf s}$ he saw the within named grantor(s) Roy W_{\bullet} Boggess sign, seal and as his written deed, and that s he, with

and seal

Charles W. Spence act and deed deliver the within witnessed the execution thereof.

Sworn to before me this September A. D. 19. 55 Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret S. Boggess wife of the within named Roy W. Boggess

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Norman Jasper Estes his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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| GWEN under my | hand and sea | al Phis 17 | |
| day of Santanh | | / | |
| | | A. D. | 19.55 |
| Milloyee. | 11175 | UNIX | (Seal) |
| • | Notary Publi | c for South C | |

Margaret & Lange

| Cancelled | documentary | y stamps | attached: | S. C. \$ | : | U. S. \$ | | 10:22 | A 34 | |
|-----------|-------------|----------|-----------|----------|--------|----------|-------|---------|------|--------|
| Recorded | this | 17th | day | of | Septem | ber | 10 55 | / 10.22 | B N | #24246 |
| | | | • | | | | 10 | , at | | |