STATE OF SOUTH CAROLINA, LEGISLA COMP

GREENVILLE COUNTY

Know All Men by These Presents:

M. C. Loftis and Mae C. Loftis

ir consideration of the sum of Twenty-six hundred fifty & no/100 (\$2650.00)- - "

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edna B. Wiggins, her heirs and assigns: All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, containing 5 acres, more or less, and being a portion of tract No. 1 of the property of Thad E. Sammons, plat of which is recorded in the R.M.C. Office in Plat Book V, page 196, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a nail and stopper in the center of the intersection of the Neece Bridge Road with a dirt road, known as Batson Road, and running thence with the south side of said Batson Road N. 71-15 W. 137.5 feet to a bend; thence continuing with the south side of said road S. 72-41 W. 3692 feet; thence S. 14-30 E. 675 feet, more or less, to the center of Buck Horn Creek; thence with the center of said Creek as the line N. 89 E. 75 feet, more or less, to a bend; thence still with said Creek N. 85-45 E. 240 feet to bend; thence N. 69-30 E. 166 feet to the center of Neece Bridge Road; thence up and with the center of said Road, the following courses and distances, to wit: N. 1-30 W. 80 feet; N.: 11-04 E. 100 feet; N. 14-40 E. 100 feet; N. 0-15 W. 100 feet; N. 5-05 W. 100 feet; N. 33-30 W. 277.8 feet, more or less, to the point of beginning, and being identically the same tract of land conveyed to grantors by W. E. and Thelma C. Coleman by deed dated January 2, 1954, recorded in Deed Book 496 at page 372, it being the intention of this deed to convey to grantee all of the property conveyed to grantors in



.TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 3rd	day of	August	in the year
	riity-live.	cric d	E & Va	
Signed, Sealed and Delivered in the Presence of)			(Seal)
Ofite Cria	(mus m	1-5	(Seal)
	((Seal)
	}			(Seal)

Personally appeared before me Jewell L. Payne State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) M. C. & Mae C. Loftis sign, seal and as their act and deed deliver the within written deed, and that s he, with C. Victor Pyle witnessed the execution thereof. Sworn to before me this 3rd , A. D. 19_55 (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

C. Victor Pyle Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mae C. Loftis

wife of the within named M. C. Loftis

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Edna B. Wiggins, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this. August. Notary Public for	3rd) , A. D. 19_55 (Seel)	Mua E	· 145	
Cancelled documentary	stamps attached: S. C. \$; U. S. \$			//2 OFFC 4
Recorded this	Third day of	August	19_55, at	4:00 P.M., No.	#19./04