State of South Carolina CREENVILLE ____COUNTY-7 2 3 - th --

Know All Men by These Presents:

That We, Alvin Dean Andrews/and Welen Deane Andrews in consideration of the sum of ELEVEN HUNDRED AND RIFTY (31,150:00)----in the State aforesaid, ---- DOLLARS, & the assumption of mortgage in the amount of >10, 295.63. to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Dan Garth McKinney and Lois C. Ickinney, their heirs and assi, no forever:

All those certain piece, parcels or lots of land, with the improvements thereon, lying and being in Chicks Springs Township, Greenville County, State of South Carolina and being known and designated as lots Tourteen (14) and Fifteen (15), "Block B", of a subdivision known as "Layfair Estates#, a plat of which is recorded in the R. I. C. Office for Greenville County, in plat book Spage 72, and according to a more recent survey by T. C. Adams, Inc., including the following mates and bounds. the following metes and bounds.

Beginning at a point on the Northwesterly side of Edwards Road, lein, the joint corner of lots 15 and 16 and the point of beginning being 145.6 feet. from Tiffany Road, and running thence in line of lots 15 and 16, 2.60-40 2:, 150 feet to an iron pin and running thence with the line of lots 22 and 03, Y. 29-12 E., 100 feet to an iron pin at rear corner of lots 18 and 14; thence with the line of said lots S. 60-48 E., 150 feet to an iron pin or Iduards Road; thence with Edwards Road S. 20-12 T., 100 feet to the beginning corner.

This is the same property conveyed to Alvin D. Andrews and Telen T. Andrews by Porris F. Smith, by deed recorded in Deed book 808 Page 113, Greenville Crunty R. F. C. Office.

to Grantees hereby assume the mortgage liven by Alvin D. And hold ethal, to The General Hortgage Company, recorded in icrtgage Bock 600 to c 203, Green-ville County R. F. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of August 2 nd in the year of our Lord One Thousand Nine Hundred and Fifty -Five

Signed, Sealed and Delivered in the Presence of



(Seal) (Seal)

Notary Public, do hereby certify

(Seal)

(Seal) (Seal)

State of South Carolina

COUNTY COUNTY Personally appeared before me

Doris Wasery

Delen Dean andrew, gr.

and made oath that he saw the within named grantor(s) Alvin Lean Andrews Jr., and Telen Joane Andrews sign, seal and as togin act and deed deliver the within written deed, and that he, with S. S. Winer witnessed the execution thereof.

Sworn to before me this 2 nd.

day of August Notary Public for South Carolina aforis Essere,

State of South Carolina

RENUNCIATION OF DOWER

I. S. S. Ulmer ___COUNTY

unto all whom it may concern, that Mrs. Helen Deane Andrews wife of the within named Alvin Dean Andrews

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Dan Garth and Lois C. Eckinney, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd. , A. D. 195 5 (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 2nd day of August