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FORM No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA	2-10100
COUNTY OF	
WNOW ALL MEN DY MYDOD DO	F. A. LAWTON JR.
KNOW ALL MEN BY THESE PRESENTS, The	at 1. 1. DAW TON SR.
	. •
	1 00
of said County and State, in consideration of the s	1.00 num of \$, to me (us) in hand pa
by DUKE POWER COMPANY, the receipt wher	eof is hereby acknowledged, do hereby grant un
said DUKE POWER COMPANY, its successors a	nd assigns, the rights, privilege and easement to
in and upon that certain tract or lot of land situa	ited in said County and State, bounded by lands of
NORTH WASHINGTON AVE	
COLUMN TO DESCRIPTION	
SOUTH J. M. FORTNER EAST PAND N RAILWAY	
WEST FLORIDA AVE;	
	ad 4h manah mai Januari mar
poles, wires and other necessary apparatus and ar	nd through said premises, in a proper manner, with
ity, and for telephone nurnoses together with the	opliances, a line for transmitting power by electric ne right at all times to enter said premises for the
purpose of inspecting said line and making record	reary repairs and altered and premises for the
the right at all times to cut away and been clear	ssary repairs and alterations thereon, together with
in any way, endanger the proper maintenance	of said line all trees and other obstructions that may
relocate said line over said premises to conform to	operation of the same; also including the right to
provement.	any future highway relocation, widening or im-
THIS R/W IS FOR LINE BEGINNING A	T WASHINGTON AVE. BY
ALONG FLORIDA AVE EXT TO J. M.	T WASHINGTON AVE. RUNNING SOUTH FORTNER PROPERTY
-	
\ Tay \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
IN WITNESS WHEREOF, the said grantor (s)	do Es hereunto set his hand (s) and seal (s)
his 24 day of JAN. 1955.	
Signed Scaled and delivered in the presence of	
the presence of	100 + 1
David S. Dowell	7. G. Fru In to (SEAL)
ansel & Blair	
	(SEAL)
STATE OF SOUTH CAROLINA	,
COUNTY OF GREEN VILLE	> ss.
	-)
Personally appeared before me PAUID	λ . $\forall \alpha \in I$ and made
oath that HJ saw the within named	F. A. LAWTON AR.
	gigr
seal, and as His act and deed deliver the wi	ithin written instrument, and that
	witnessed the execution thereof.
Sworn to before me this 2 ma day of	
, ,	Aburd O dwell (SEAL
May A.D. 1955	.)
(Seat) Marks & Borne	•
(Seat) Marles & Borne Notary Public.	// *20.00
(Seal) Notary Public. Recorded May 12, 1955 at 4:1	16 P.M. # 12282
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