STATE OF SOUTH CAROLINA	2-10/0	90
COUNTY OF Greenille	· }.	
KNOW ALL MEN BY THESE PRESENTS, Tha	Living J. Camp	bell
		eretania Mahamada
L		grantor (s)
of said County and State, in consideration of the suby DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated.	eof is hereby acknowledged, do hereby ad assigns, the rights, privilege and ea deed in said County and State, bounded	y grant unto
Dave Garrison and ath		
Harris Staton an The	Eash	
· Herman Campbell an	the South	
Casper Cale and the W	est	
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and relocate said line over said premises to conform to provement.	pliances, a line for transmitting power e right at all times to enter said pren sary repairs and alterations thereon, to f said line all trees and other obstructio operation of the same; also including	by electric- nises for the ogether with ons that may, the right to
	•	
IN WITNESS WHEREOF, the said grantor (s) of this 12 day of the said grantor (s) of this 1955.  Signed, sealed and delivered in the presence of:	hereunto set has hand (s)	and seal (s)
STATE OF SOUTH CAROLINA	)	
COUNTY OF Greenville	ss.	
Personally appeared before me	VI mills	and made
oath thatsaw the within named Z	Lampbel	sign,
seal, and as here act and deed, deliver the with	nin written instrument, and that	re
	vitnessed the execution thereof.	
Sworn to before me this day of	} John Smith	(SEAL)
(Seal) Charles & Boone Notary Public.		

Recorded April 13th, 1955 at 3:00 P.M. #9411