VCL 5.10 FAIR 521

STATE OF SOUTH CAROLINA,

APETNVILLE CO. S. U. GREENVILLE COUNTY

JAI 10 2 25 Know All Men by These Presents:

That T, J. H. Lauldin in consideration of the sum of Two Thousand Tok Edinared Aix and 69/100 and assumption of mortgage sat forth below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Shellon J. Fisher, his heirs and assims forever:

All that lot of land situate near Greenville, S. C. County of Impany'lle, State of Suith Parolina being known as postions of lots nos. 39, 40 and 41 of Flock F on plat of Washington Heights by A. O. McDowell, Jr. and Julian r. Loope Subel December, 1944 and recorded in Flat Book E at Page 107, Office of A. O.; init harin according to a more recent survey entitled from the of the literation of the l

Begin ing at an iron pin on the northern side of ashin ton Loca (which iron in is situate 9 feet, 5 69-45 E. of the joint front corner of lair of and 40), which iron pin is situate 1079.2 feet list of the intersection of Pine Street and asking ton Loop and running thence along the northern side of askington Loop, T 69-45 7, 60 feet to an iron pin (which iron pin is N 60-41 7, a feet to the joint front corner of lots 40 and 41), and running the restrict in the line of lot no. 41, N 20-15 E, 126 feet to an iron pin (which iron times through the line of lot no. 41, N 20-15 E, 126 feet to an iron pin (which iron times is tuate N 67-0 F, 16.9 feet to the joint rear corner of lots 40 million of 17-0 T, or is joint rear corner of lots 39 and 40), and running thence D 6-15 1, lot of to the point of beginning. to the point of beginning.

Grantee assumes and agrees to pay the balance but, 1.307.31 of the contain note and mortgate to First Pederal Saminte a Loan association in any many to 504 at page 191.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

Heirs and Assigns forever.

Witness the grantor's(s') hand

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sifty Cive

and seal this

(Seal) (Seal)

in the year

State of South Carolina, Greenville County

written deed, and that

Personally appeared before me

Sura F. Allison

he saw the within named grantor(s) J. W. . waldin and made oath that sign, seal and as his

he, with Charles

act and deed deliver the within witnessed the execution thereof.

Notary Public for South Carolina

day of Jun anny

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Chirles i. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary D. Maulain

wife of the within named J. H. mauldin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Shelton J. rashor, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 0	_
Auto Hando Hall 1 1 20 55	,
Marke Ul Spence (Seal	
Notary Public for South Carolina)
7,	

mary B. Maulden

Cancelled documentary stamps	attached: S. C. \$; U. S. \$		2:23		
Recorded this 10th	day of	January	₁₉ 55 at	∠м. №	736	
	-				,	