STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

I, D. B. Attaway, That in the State aforesaid, in consideration of the sum of - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jean C. Attaway, her heirs and assigns forever:

An undivided one-half interest in and to:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 101 of a subdivision known as Stone Lake Heights, Section Two, as shown on plat thereof prepared by Piedmont Engineering Service, July 15, 1953, and recorded in the R. M. C. Office for Greenville County in Plat Book W, page 87, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern edge of Lake Forst Drive, the joint front corners of Lots Nos. 100 and 101, and running thence along the joint line of said lots S. 87-43 E. 204.4 feet to an iron pin on the rear line of Lot No. 90; thence along the rear lines of Lots Nos. 90 and 89, N. 2-52 E. 108.2 feet to an iron pin, the joint rear corners of Lots Nos. 88 and 89; thence along the joint line of Lots Nos. 101 and 102, N. 87-25 W. 195 feet to an iron pin on the eastern edge of Lake Forest Drive; thence along the easterm edge of Lake Forest Drive, following the curvature thereof, S. 7-35 W. 110 feet to the beginning cor-The above described lot of land is subject to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Deed Vol. 483, at page 355, and is also subject to certain rights-of-way and easements for the installation and maintenance of public utilities, which also appear of record.

The above described property is the same conveyed to me by Agnes S. Dawsey by her deed dated April 10, 1954 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 497, page 479.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal 8th October of our Lord One Thousand Nine Hundred and fifty-four Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Obera F. Mitchell Greenville County and made oath that s he saw the within named grantor(s) D. B. Attaway W. Harold Arnold as act and deed deliver the within written deed, and that 8 he, with witnessed the execution thereof.

Sworn to before me this October

Notary Public for South Carolina State of South Carolina,

(GRANTOR HUSBAND OF GRANTEE) RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_____ day of_____, A. D. 19____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 8th day of October 19 54, at 10:28 A.M., No. 22962