## THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville



|   | KNOW ALL MEN BY THESE PRESENTS. That I, Walter E. Phillips   |
|---|--|
|   |  |
|   | in the State aforesaid, in consideration of the sum of Five Thousand Five Hundred (15,500.00)  |
|   |  |
| , | tome   |
|   | byA. E. Sparks   |
|   | (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these   |
| 1 | presents do grant, bargain, sell and release unto the said A. E. Sparks, and his heart in the content of the said A. E. Sparks, and his heart in the content of the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his heart in the said A. E. Sparks, and his his heart in the said A. E. Sparks, and his his heart in the said A. E. Sparks, and his his heart in the said A. E. Sparks, and his his heart in the said A. E. Sparks, and his |

all that piece, parcel or lot of land in Greenville

The above described land is

Township, Greenville

County, State of South Carolina and in the City of Greenville, being known and designated as Lot No. 14 of a subdivision of W. H. Irvine Landa according to the plat recorded in Plat Book "A", page 163, and having the following metes and bounds, to wit:

BEGINNING on South side of Dunbar Street at Northwest especie of Lot 13; thence with Lot 13, S. 18 W. 215 feet to pin rear corner of Lots 13 and 14; thence S. 76 E. 50 feet to a pin on rear corner of Lot 15; thence with Lot 15, N. 18 E. 215 feet to South side of Tank r Street; thence along South side of Dunbar Street, N. 76 W. 50 feet 1 the beginning corner.

The grantee is to pay the 195% County twiss.

| I he above described land is                                 |                    | the same conveyed to me by |          |             |        |
|--|--------------------|----------------------------|----------|-------------|--------|
| J. N. Harling and Lula C.                                    | Harling            |                            | on the   | 2.4         | day of |
| October  | 1946 , deed        | recorded in office Registe | r of Mes | ne Convey   | ,      |
| Greenville   |                    | County, in Book 300        |          | Page -      |        |
| TOGETHER with all and s<br>said Premises belonging, or in an | purtenance         | es to the                  |          |             |        |
| TO HAVE AND TO HOLI  | ) all and singular | the Premises before ment   | ioned un | to the said | đ      |
|  |                    |                            |          |             |        |