

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys, :



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Trustees of Greenville County School District No. 520 in the State aforesaid, in consideration of the sum of Twenty Five Hundred and no/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William Woodruff, his Heirs and Assigns forever.

All that certain piece, parcel or lot of land with improvements situate thereon, in the Lenoah School District No. 13L, County of Greenville, State of South Carolina on S. C. Highway No. 101, being more fully described as follows:

BEGINNING at a point in the center of S. C. Highway No. 101, said point being 555.2 feet north of the intersection of said S. C. Highway No. 101 and the Camp Creek Road and running thence along the center of said highway N. 0-56 W. 201.1 feet to a point in the center of said highway; thence along the land or property now or formerly of Cleve Lynn S. 58-o W. 24.7 feet to an iron pin; thence still along the property of Lynn S. 58-o W. 194.6 feet to an iron pin, joint corner of Lynn Property and property of the grantors; thence S. 22-26 E. 104.4 feet to an iron pin; thence still along the property of grantors N. 85-38 E. 129.7 feet to an iron pin; thence continuing N. 85-38 E. 20.4 feet to a point in the center of S. C. Highway No. 101, the point of beginning. Being a portion of the property conveyed to the grantors by Elizabeth Caldwell by deed dated October 3, 1924, recorded in the R. M. C. Office for Greenville County in Book 92 at Page 554.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this _____ day of June in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Roy C. Taylor
C. J. Martin

GREENVILLE COUNTY SCHOOL DISTRICT NO. 520
By: *Jan. F. Howard* (Seal)
Chairman
and *C. J. Jones* (Seal)
Secretary
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) *Jan. F. Howard, etc. and C. J. Jones, etc.* sign, seal and as *their* act and deed deliver the within written deed, and that he, with *C. J. Martin* witnessed the execution thereof.

Sworn to before me this _____ day of *July* A. D. 19 *54*
Clayton D. Herod (Seal)
Notary Public for South Carolina

Roy C. Taylor
Roy C. Taylor

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this *20th* day of *July* 19 *54* at *1:53 P.M.* M., No. *#16076*