STATE OF SOUTH CAROLINA
COUNTY OF GREENVIIIE
KNOW ALL MEN BY THESE PRESENTS, That ELOF PETERSON
FREDERICA B. PETERSON , grantor (s)
of said County and State, in consideration of the sum of \$/, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON THE NORTH EW. MARSHALL
SOUTH FRANK PETTICREW
EAST AM PAYNE & MARTHA PAYNE
WEST PARIS ROAD
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do hereunto set. There hand (s) and seal (s) this 2 day of June 1954.
Signed, sealed and delivered in the presence of:
James L'Andreson JM Deterson (SEAL) James L'Andreson (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF
Sworn to before me this 28 day of James L. Construction (SEAL) (Seal) Landes D. Borne Notary Public. Recorded July 15th, 1954 at 12 M. #15632