



STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Leonard W. England, in the State aforesaid,
in consideration of the sum of ONE THOUSAND, FIVE HUNDRED FIFTY AND NO/100 (\$1,550.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FURMAN C. SMITH and J. H. SENTELL, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 15, Section F, according to plat of "a revision of a portion of Croftstone Acres", which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y", page 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeasterly side of Olwell Avenue, joint front corner Lots 14 and 15, and running thence S. 46-20 E. 164.2 feet to an iron pin, joint rear corner Lots 14 and 15; thence S. 24-35 W. 11 feet to a point; thence S. 56-21 W. 60 feet to an iron pin, joint rear corner Lots 15 and 16; thence N. 46-20 W. 155 feet to an iron pin on the Southeasterly side of Olwell Avenue, joint front corner Lots 15 and 16; thence along the Southeasterly side of Olwell Avenue N. 43-40 E. 70 feet to an iron pin, the point of beginning.



The grantees herein are to pay the 1954 taxes on the above-described property.

This is the same property conveyed to the grantor by Furman C. Smith by deed dated March 3, 1952, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 452, page 324.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Helene Charlotte

Leonard W. England (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Helene Charlotte

and made oath that she saw the within named grantor(s) Leonard W. England
written deed, and that she, with Fred N. McDonald sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 26th day of May, A. D. 19 54

Helene Charlotte

Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Fred N. McDonald,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen M. England, wife of the within named Leonard W. England, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman C. Smith and J. H. Sentell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May, A. D. 19 54

Helen M England

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 31st day of May 19 54, at 11:55 A.M. M., No. #12067