

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. C. Vaughn in the State aforesaid,
in consideration of the sum of Ten Dollars and Love and Affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. C. Parson & Grace Parson their Heirs and Assigns forever:

All that piece parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, on the Southwest side of N. Main Street Extension, U. S. 276 just outside the corporate limits of the Town of Mountain Inn, with the following metes and bounds, to-wit: Beginning at an iron pin in the Southwest edge of said N. Main Street Extension, Northwest edge of Parson Street which intersects said N. Main Street Extension, running thence with the Northwestern edge of said N. Main Street Extension N. 66-48 W. 105 feet to an iron pin, joint front corner with Lot No. 2; thence with the joint line of said Lot No. 2 S. 20-59 W. 153.8 feet to an iron pin, joint corner with Lot No. 2 & No. 18; thence with the joint line of Lot No. 18 98.9 feet to an iron pin in the Western edge of Parson Street; thence with the Western edge of said Parson Street N. 23-20 E. 150 feet to an iron pin the point of beginning - said Lot known and designated as Lot No. 1 on a Plat prepared by C. O. Kiddle, Surveyor, of the J. C. Vaughn property, said Plat Designated as Map No. 1 Vaughn Heights to be recorded, dated October 29, 1953.

The within premises being a very small portion of the tract of land conveyed to the Grantor by deed of J. K. Gault on the 11th day of March, 1918, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 42, Page 336.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this fifteenth day of May in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

John Martin Kiddle

Ida Kate I. Babb

J. C. Vaughn (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me *John Martin Kiddle*

and made oath that he saw the within named grantor(s) *J. C. Vaughn* sign, seal and as *Ida Kate I. Babb* act and deed deliver the within written deed, and that he, with *Ida Kate I. Babb* witnessed the execution thereof.

Sworn to before me this 15th day of May, A. D. 19 54
John Martin Kiddle (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Ida Kate I. Babb, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Maria H. Vaughn* wife of the within named *J. C. Vaughn* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *M. C. Parson and Grace Parson, their* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of May, A. D. 19 54
Ida Kate I. Babb (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of May 19 54, at 2:48 P. M., No. 11136