

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Att

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE C.S.C.

MAY 15 11 52 AM 1954



Know All Men by These Presents:

That I, J. A. Cannon, Jr., in the State aforesaid, in consideration of the sum of NINE THOUSAND, EIGHT HUNDRED AND NO/100 (\$9,800.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN McCAIN LAMB, Jr., his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 126, Map No. 3 of Sans Souci Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Z", page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Lenore Avenue, joint front corner Lots 125 and 126 and running thence N. 21-34 W. 150.2 feet to an iron pin, joint rear corner Lots 125 and 126; thence S. 79-30 W. 76.3 feet to an iron pin, joint rear corner Lots 126 and 127; thence N. 21-34 E. 165 feet to an iron pin on the Northwesterly side of Lenore Avenue, joint front corner Lots 126 and 127; thence along the Northwesterly side of Lenore Avenue N. 68-26 E. 75 feet to an iron pin, the point of beginning.

The grantee herein is to pay the 1954 taxes on the above-described property.

This is a portion of the property conveyed to the grantor herein by deed dated July 20, 1953 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 483, page 249.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Signatures of Anne M. White, Edward Ryan Hamer, and J. A. Cannon, Jr. with seals.

State of South Carolina, Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) J. A. Cannon, jr., sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 19 54. Signature of Edward Ryan Hamer, Notary Public for South Carolina.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary T. Cannon, wife of the within named J. A. Cannon, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John McCain Lamb, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of May, A. D. 19 54. Signature of Mary T. Cannon, Notary Public for South Carolina.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of May 19 54, at 11:52 A.M., No. #10917

D4-4-50