STATE OF SOUTH CAROLINA, 3 15 101 13

GREENVILLE COUNTY

Knom All Men by These Presents:

That We, J. Hugh Burns, Roy W. Howard and Edward L. Gunby, as Trustees of the Sans Souci Wesleyan Methodist Church,

in consideration of the sum of Sixty-five hundred dollars and no/100 - - -(6500.00)- - - --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Ruedelle S. Timmerman, her heirs and assigns forever:

All those pieces, parcels or lots of land in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 9 and 10 of property of H. G. Stevens as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book M, page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Paris View Drive, joint front corner of Lots Nos. 10 and 11, and running thence with the line of Lot No. 11, S. 51-55 E. 260.9 feet to an iron pin, joint corner of Lots Nos. 6, 7, 10 and 11; thence along the line of Lots Nos. 6, 5, 4, 3 and 2, S. 51-35 W. 320 feet to an iron pin on the eastern side of a County Road; thence with the eastern side of said County Road, N. 8-29 E. 142.2 feet to an iron pin; thence still with said County Road, N. 9-35 W. 89.8 feet to an iron pin in the corner of the intersection of said County Road and Paris View Drive; thence with the southeastern side of Paris View Drive, N. 35 E. 116.5 feet to the beginning corner; being the same conveyed to the grantor by C. P. Manly by deed dated February 1, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 493, at page 310.

The grantee is to pay taxes for the year 1954.

This conveyance is made under authority of the resolution adopted by said church in accordance with the rules of government thereof.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand s and seal s of our Lord One Thousand Nine Hundred and | this 6th Fifty-Four. | | May | in the year |
|---|-------------------------|--|----------------|---|
| Signed, Scaled and Delivered in the Presence of May Laure Dullivan |) | Education of the second of the | of the thodist | (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) |
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State of South Carolina,

Greenville County

Personally appeared before me Mary Louise Sullivan

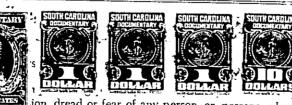
and made oath that s he saw the within named grantor(s) J. Hugh Burns, Roy W. Howard and Edward L. Gunby as Trustees of the Sans Souci Wesleyan Methodist Church sign, seal and as their act and deed switnessed the execution thereof.

day of _______, A. D. 19_ 54.

Notary Public for South Carolina (Scal)

mary Louise Vulling





Notary Public, do hereby certily

ion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, so all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | 1 | | |
|---|---------------|------------|-------|
| day of, A. D. 19, | | | |
| | | | |
| Notary Public for South Carolina (Seal) | 1 | | |
| Recorded this 11th day of May | 19.54 at 3:13 | P. M., No. | 10533 |