

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.
MAY 8 10 35 AM 1954

Know All Men by These Presents:

That I, H. W. Smith, of Greenville County, in the State aforesaid, in consideration of the sum of Seven Hundred (\$700.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ellie B. Taylor, her heirs and assigns,

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, west of and near the old Buncombe Road, on southeastern side of Long Forest Drive, being the western portion of that certain lot known and designated as Lot Number Thirty One (No. 31) on a plat of the Nabers and Bridges property, recorded in Plat Book "O" at page 195 in the R.M.C. office for Greenville County, and, according to said plat, in part, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on southeastern side of Long Forest Drive, joint corner with Lot No. 30 of said plat, and running thence along southeastern side of Long Forest Drive, N. 40-33 E. 184 feet to point; ; thence, continuing along southeastern side of Long Forest Drive, N. 64-06 E. 27.8 feet to point, joint corner with other property now, or formerly, owned by H. W. Smith; thence in a southeasterly direction, along line of said last mentioned property, to a point in line of Lot No. 30, which point is One Hundred Thirty Three (133) feet easterly from the point of beginning; thence N. 89-35 W. 133 feet along the northern line of Lot No. 30 to the point of beginning.

The above described property is the same conveyed to me by George F. Hyde, Jr., by deed dated July 10, 1952, recorded in Vol. 458 at page 550 in said R. M. C. office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of May in the year of our Lord One Thousand Nine Hundred and Fifty Four.

Signed, Sealed and Delivered in the Presence of

F. B. Massingale (Seal)
John C. Henry (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me F. B. Massingale,

and made oath that he saw the within named grantor(s) H. W. Smith sign, seal and as his act and deed deliver the within written deed, and that he, with John C. Henry, witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 19 54.
John C. Henry (Seal)
Notary Public for South Carolina

F. B. Massingale

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John C. Henry, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Estelle Smith, wife of the within named H. W. Smith, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ellie B. Taylor, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May, A. D. 19 54.
John C. Henry (Seal)
Notary Public for South Carolina

Estelle Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of May 19 54, at 10:35 A.M., No. #10307

D2.3-1