

TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA, 6 3 13 PM 1954

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Della L. Henriksen, in the State aforesaid, in consideration of the sum of - - Fifteen Hundred Forty and No/100 - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lydia D. Scott and J. Harold Scott, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of Crosby Circle, in Paramount Park, and being known and designated as Lots Nos. 163 and 164 according to plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "W" at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Crosby Circle at the joint front corner of Lots Nos. 162 and 163 and running thence along the line of Lot No. 162, N. 26-0 W. 150 feet to an iron pin; thence along the rear line of Lots Nos. 185 and 184, N. 64 E. 140 feet to an iron pin at the joint rear corner of Lots Nos. 164 and 165; thence along the line of Lot No. 165, S. 26-0 E. 150 feet to an iron pin; thence S. 64-0 W. along the Northern side of Crosby Circle to the point of beginning.

The above described property was conveyed to the Grantor by deeds recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 464 at page 79 and Deed Book 476 at page 475.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

X [Signature]
X Charles W. Lewis

[Signature: Della L. Henriksen] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

FLORIDA
State of South Carolina
HILLSBOROUGH
Greenville County

Personally appeared before me [Signature]

and made oath that he saw the within named grantor(s) Della L. Henriksen sign, seal and as her act and deed deliver the within written deed, and that he, with Charles W. Lewis witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D. 1954.

[Signature: W. H. Wells]
Notary Public for South Carolina

Notary Public, State of Florida at large
My commission expires 1955
Bonded by [Signature]

State of South Carolina,
Greenville County

NO DOWER
RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of May 19 54 at 3:13 P.M., No. #10158

M15.3-6-27#28