## STATE OF SOUTH CAROLINA, OF LE CO. S. G.

**GREENVILLE COUNTY** 

FFB 20 12 25 Pri 1954

Know All Men by These Presents:

I, E. T. Hudson, of Greenville County, 13 World That

in the State aforesaid,

in consideration of the sum of  $\quad$  Fifty (\$50.00) Dollars and love and affection

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Elizabeth C. Hudson, her heirs and assigns forever:

All those certain pieces, parcels, or lots of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, being known and designated as Lots Nos. 179 and 180 of a subdivision known as East Lynn Addition, as shown on plat thereof made by Dalton & Neves, Engrs., in May of 1933, recorded in the R. M. C. office for Greenville County in Plat Book H, at page 220, and having the following metes and bounds, to-wit:

·BEGINNING at an iron pin on the northwest side of Ridgeway Drive at the corner of Lot No. 178, and running thence along the line of said lot, N. 69-42 W. 157.6 feet to an iron pin; thence N. 17-50 E. 100.1 feet to an iron pin at the rear corner of Lot No. 181; thence along the line of that lot, S. 69-42 E. 152 feet to an iron pin at the corner of said lot on the northwest side of Ridgeway Drive; thence along the line of said Ridgeway Drive, S. 14-32 W. 100.50 feet to the beginning corner.

The above described lots are the same as conveyed to me as follows: Lot No. 179 conveyed to me by Astor Snow by deed dated March 20, 1947 and recorded in the R. M. C. office for Greenville County in Vol. 309, page 216; and Lot No. 180 is the same as conveyed to me by Willie M. Forrester by deed dated March 14, 1947 and recorded in the R. M. C. office for Greenville County in Vol. 309, page 73.

The above described lots are shown on the Township Block Book at Sheet 257, Block 8, Lots 21 and 22, and the grantee is to pay taxes for the year 1954.

TOGETHER with all and Singular the Rights	, Members,	Heredit	aments a	nd.	Appurtenan	ces to	the said	premises	belonging.
or in anywise incident or appertaining.									Issues

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred Signed, Sealed and Delivered in the Presentation of the Presentati	ence of	E. J. Hudson	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,  Greenville County  and made oath that she saw the within deliver the within written deed, and that Sworn to before me this 19th day of February  Notary Public for South Carolina	s he, with D. R.	red before me Mary Louise S  E. T. Hudson sign, seal and as witnessed  Mary Louise S  Any Louise S	his act and deed the execution thereof.
State of South Carolina,	,	Wife Gra	
Greenville County	I,	Notary F	ublic, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal	this				
day of	, A. D. 19				
	(Seal)				
Notary Public for South Carolina 20 th  Recorded thisday of	ı,	10 5 <b>4</b> at	12:25 P.M. M. No	#4019	
Recorded thisday of	)t	, _ 19, ac	15/5		