| COUNTY OF GREENVILLE | |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Lois Greene |
| 11 1 may gonger | m that Mrs. Ella Mae Greene |
| I do hereby certify unto all whom it may concer | North Cracks |
| wives the write of the within named LlcS: Greene | Annie Sue Green |
| the write of the within named L.J.S. Greene | Children W. L. Land Co. L. |
| did this day appear before me, and upon being private | B. Green ely and separately examined by me, did declare |
| they | the state of any pareon or nevents |
| they that she doss freely, voluntarily, and without any co | omuplsion, dread or fear of any person of persons |
| whomsoever, renounce, release and forever relinquish | unto the within named |
| Joe B. Green and Annie | Sue Green |
| as tenants in common, for and during their joint liv | res and upon the death of either of them, then |
| as tenants in common, for and during their joint in | CD CLICK OF THE COLUMN TO THE |
| to the survivor of them, his or her heirs and assign | ns, forever, in fee simple, together with every con- |
| tingent remainder and right of reversion, all her inter | rest and estate, and also all her right and claims of |
| dower, of, in or to all and singular the premises within | |
| Given under my Hand and Seal this12 thday ofFebruary A. D. 195 4 | |
| ************************************** | (SEAL) San Saline |
| | (SEAL) Ella Mac Greene |
| VXXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXV | |
| XVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXVXV | (SEAL) Martla Greene |
| 1. 9. Harris | (SEAL) Annie Sue of com. |
| Notary Public for South Carolina | (SEAD) Charles |
| My commission expires at the pleasure | |
| of the governor. | |
| OI OTTO BOACT HOY! | |
| | • |
| | |

CORPORATIONS

| The State of South Carolina, |
|-----------------------------------------------------------------------------|
| COUNTY OF |
| PERSONALLY appeared before me |
| and made oath that he saw |
| of the within named |
| , sign, affix the Corporate seal, and as the Act and |
| Deed of said Corporation, deliver the within written Deed; and that he with |
| witnessed the execution thereof. |
| |
| |
| Sworn to before me this |
| day of, 195 |
| (SEAL) |
| Notary Public for S. C. |