STATE OF SOUTH CAROLINA	}	7-10,	100.
COUNTY OF Sueswille	}		
KNOW ALL MEN BY THESE PRESEN	JTS That	a. F. alex	
	110, 111at	very	ender
			(s)
of said County and State, in consideration by DUKE POWER COMPANY the read	of the sum of \$	100	
o o lilitari, the recen	ot whereat is t	1Arabit naterioritad	
said DUKE POWER COMPANY, its succein and upon that certain tract or lot of los	essors and assig	ms the might with the	o hereby grant unto
in and upon that certain tract or lot of lan	nd situated in s	and County and Gut	e and easement to go
on al ne fl w		and County and State,	bounded by lands of
On the Moth By	al Thom	ham	
M the South By Me	H.B. Ho	texaus	
On the west By C.	. Woo	\mathcal{Q}	
on the South By M.	11 -00		
and to complete	V		
and to construct, maintain and operated in,	upon and throu	gh said premises, in a	proper manner, with
and other necessary apparatus	and appliances	a line for transmitting	
the parties of the poses, together	with the right	at all times to anter	
said line and makin	g necessary rot	gire and alteration in	
and keep	clear of said li	ne all troop and ather	
ti biopei mamena	uce and operati	OD of the games -1 '	1 11
relocate said line over said premises to cont	form to any fu	ture highway relegation	n mid-ine right to
provement.	, ,	oute mighway relocatio	n, widening or im-
			•
IN WITNESS WHEREOF, the said grant	on (a) de PA		
		ha nereunto set	nd (s) and seal (s)
this 2 day of 19	054.		
Signed, sealed and delivered in the presence	of:	26	
(XI Fell)		of Compens	
11000			(SEAL)
p.t. Fan			(SEAL)
			(DEAL)
		o -	
	· · · · · · · · · · · · · · · · · · ·		
STATE OF SOUTH CAROLINA	,		
)		
COUNTY OF Serville	} ss.		
Personally appeared before me	2 420		
			and made
oath that saw the within na	imed W.	F. alexana	les
saal and as Alia			
seal, and as Alaca and deed deliver with	the within writ	ten instrument, and th	at
	witnegge	the execution thereof.	
Sworn to before me this // **	day of)	inereof.	-
エグレ	- 5	S. J. Few	/AT
(See) 1000 A.D. 19	5.4.)	/	(SEAL)
(Seal) Notary Public.			
Recorded February 1		·	
	5 th 30-4		