F.M.C.

TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, S. Dwight Pace in consideration of the sum of Five and No/100

in the State aforesaid.

and love and affection

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary O. Pace, her heirs and assigns forever, all my right, title and interest, the same being an undivided one-half interest in and to

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the northeast side of Roper Mountain Road about six (6) miles east of Greenville County Court House in Butler Township, Greenville County, South Carolina, containing 5.20 acres more or less and having the following metes and bounds, to-wit:

BEGINNING at a stake in the center of Roper Mountain Road at the southeast corner of property previously conveyed to the grantee by the grantor and running thence N. 48-30 E. 409 feet to an iron pin; thence continuing along property of the grantee N. 34-28 W. 553.7 feet; thence N. 48-30 E. 293.9 feet to an iron pin in the line of property now or formerly owned by Hawkins; thence with the Hawkins line S. 27-40 E. 695.5 feet to a stone; thence J. 48-30 W. 610 feet to a point in the center of Roper Mountain Road; thence with the center of said road N. 43-55 W. 125 feet to the point of beginning.

This being the same piece of property conveyed to the grantor and grantee herein by deed of Roy D. McGaughey dated October, 1948 and recorded in the R. M. C. Office for Greenville County in Deed Book 363 at Page 251.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and a same or any part thereof.	gainst every person whomsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this	10th day of February in the year
of our Lord One Thousand Nine Hundred and Fifty-fo	1 1
Signed, Sealed and Delivered in the Presence of	S. Suight Few (Seal)
De la contraction de la contra	(Seal)
	Seal)
Pauline 20 Jone	(Seal)
	(Seal)
State of South Carolina,  Greenville County  and made oath that She saw the within named grantor(s)	appeared before me Pauline W. Jones S. Dwight Pace
written deed, and that She, with D. B. Leatherw	sign, seal and as his act and deed deliver the within
Sworn to before me this10th	_
day of February, A. D. 1954	Carline W. Jones
Notary Public for South Carolina	
State of South Carolina, \ GRAINER REN	NTEE, WIFE OF GRANTOR!
,	

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19,	
Notation Bubble for South Could	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 13th day of February 19 54 at 9:57 A.M. M., No. #3343