FEB 11 3 03 PM 1954

TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C. OLLIE FARHSWORTH

STATE OF SOUTH CAROLINA,

R. M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That J. A. Lunsford in the State aforesaid,

in consideration of the sum of Seventy-Five Hundred and No/100 - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry J. Hodge, his Heirs and Assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, Gantt Township, situate on the Eastern side of the Stanton Bridge Road, being shown as Lot No. 3 on plat of the property of J. A. Luns ord, made by S. H. Brockman, February 4, 1954, and having according to sai! plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Eastern side of the Stanton Bridge Road at the corner of property owned by C. H. Satterfield; thence with this line S. 78-48 E. 711 feet to stake; thence continuing S. 69-38 E. 709 feet to iron pin; thence N. 25 E. 622.5 feet to iron pin at rear corner of tract 1; thence with line of tracts 1 and 2 N. 65-30 W. 1356 feet to iron pin in line of property now or formerly owned by J. L. Eubanks; thence with the line of said property S. 10-46 W. 174 feet to pin; thence continuing with the line of said property N. 79 W. 168 feet to iron pin on Stanton Bridge Road; thence with Eastern side of Stanton Bridge Road S. 21-07 W. 100 feet to bank; thence continuing with said road S. 18-12 W. 300 feet to pin; thence still with said road S. 16-12 W. 242.5 feet to iron pin, point of beginning, containing 23 acres, more or less.

Said premises being a portion of the property conveyed to the Grantor by E. Inman, Master by Deed recorded in Volume 130 at Page 428.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

... TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any par	rt thereor.		
Witness the grantor's(s') hand and seal this	11th	day of February	in the year
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-F	Four.	adunifoul	7
	1 - 4	Lownson	(Seal)
Signed, Sealed and Delivered in the Presence of	//		(Seal)
Don Sage	V		(Seal)
120 Sulter			(Seal)
	J		(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally	appeared be	efore me Doris Sage	

and made oath that she saw the within named grantor(s) J. A. Lunsford

sign, seal and a his act and deed deliver the within written deed, and that the, with E. M. Blythe, Jr. witnessed the execution thereof.

Swarm to hefere me this 11th	1
Sworn to before me this	
day of, A. D. 19_54	Doni Duze
(Seal)	
Notary Public for South Carolina	J

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

E. M. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dovie B. Lunsford wife of the within named J. A. Lunsford

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry J. Hodge, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this_llth_____

February A. D. 19_54_ day of____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$... ____; U. S. \$____ Recorded this 11th day of February 19 54, at 3:03 P.M. M., No. 51-1. 3.2

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