TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## OLLIE FARASACRIA STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

I, James L. Duncan That

in the State aforesaid,

in consideration of the sum of Ten Thousand and No/100 (\$10,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ambros W. Hardin, Jr. and Margaret A. Hardin, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, 'n Greenville Township, being known and designated as lot # 166, as shown on a revised Map # 5, of Sans Souci Heights, recorded in Plat Book BB at Page 91, and being more particularly described according to a recent survey of C. C. Jones, as follows:

BEGINNING at an iron pin in the Northwest side of Langston Drive, which pin is 323.5 feet from the intersection of Langston Drive and Earnshaw Avenue and is the joint front corner of lots 165 and 166, and running thence with joint line of said lots, N. 21-06 W. 208 feet to iron pin; thence S. 68-54 W. 70 feet to an iron pin, rear corner of lot 167; thence with the line of said lot, S. 21-06 E. 197.2 feet to an iron pin in the Northwest side of Langston Brive; thence with said drive, N. 77-44 E. 70.8 feet to the point of beginning. Being the same premises conveyed to the grantor by deed recorded in Volume 487 at Page 165.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	30	day of	January	in the year
Fig.	ty-Four			
Signed, Sealed and Delivered in the Presence of	1900	nea	E. Junean	(Seal)
	10			(Seal)
Enter W. King	} .			(Seal)
1. 16 × 9				, ,
- C-this - May Many	i		• • •	(Seal)
	<u></u>			(Seal)
STATE OF SOUTH CAROLINA, Greenville County  Personally:	appeared bef	ore me	Ena W. King	
and made oath that s he saw the within named grantor(s)	) James	L. Duncar	•	
written deed, and that s he, with E.M. Blythe, Jr.	sion seal and		act and deed delivenessed the execu	
Sworn to before me this30	1			
day of, A. D. 19_54	<b>\</b>	En	a m Kin	<b>₹</b> ` ∡*⁄
- My Step Ceal (Seal) Notary Public for South Carolina		.,	(	J
		v ·-		
	ENUNCIAT		OWER	
Greenville County I, E.M.	Blythe, Jr.	•	Notary Public, do h	ereby certify
unto all whom it may concern, that Mrs. Edna T. D	uncan		•	, ,

wife of the within named

James L. Duncan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ambros W. Hardin, Jr. & Margaret A. Hardin, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

CIVEN under my hand and seal this 30  day of January , A. D. 19 54  Notary Public for South Carolina  Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  Recorded this 30th day of January 19 54, at 12:32 P.M. M., No. #2199	The state of the s	
Notary/Public for South Carolina	GIVEN under my hand and seal this 30	)
Notary/Public for South Carolina	day of January, A. D. 19 54	Edna J. Duman
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  Recorded this 30th day of January 19 54, at 12:32 P.M. M., No. #2199	Notary/Public for South Carolina	J
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	Recorded this 30th day of January	19 54 , at 12:32 P.M. M., No. #2199