STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

- 10 9 Know All Men by These Presents:

That I, Olin L. Sailors in the State aforesaid, in consideration of the sum of One Hundred Dollars and love and affection DOLLARS, Mamie Lee Sailors

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mamie Lee Sailors, her Heirs and Assigns forever, an undivided one-half interest in and to the following described real estate:

ALL that piece, parcel or lot of land in Chick SpringsTownship, Greenville County, South Carolina, lying and being on the north side of Carolina Avenue near the Town of Greer and being known and designated as Lot No. 24 on plat of Development No. 2 Victor Monaghan Company, Division

of J. P. Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, April 1947, and recorded in the RMC Office for Greenville County in Plat Book P at Page 119, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the south side of Carolina Avenue at the joint front corner of Lots Nos. 23 and 24, and running thence along the common line of said lots, S. 35.21 W. 170 feet to the edge of a 10 foot alley reserved for utilities: thence along said alley S. 54.39 E. 100 feet to a point at the joint rear corner of Lots Nos. 24 and 25; thence along the common line of said Lots, N. 35.21 E. 170 feet to a point on the South side of Carolina Avenue; thence along Carolina Avenue N. 54.39 W. 100 feet to the beginning corner.

Subject to all restrictions of record.

TOGETHER with all and Singular the Rights,	Members,	Hereditaments	and	Appurtenances	to	the	said	nremises	he.
longing, or in anywise incident or appertaining				11			Duna	premises	DC-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

same or any part thereof.	against every person whon	nsoever lawfully clain	ning or to claim the
Witness the grantor's(s') hand and seal this	4th day of	November	in the year
of our Lord One Thousand Nine Hundred and Fifty-th		. 1.	`
·	00: 8	Sailor	, /
Signed, Sealed and Delivered in the Presence of	au s.	Ducor.	(Seal)
01-901-			(Seal)
all 6. Westmartland			(Seal)
000 4 0000 1000			(Seal)
ME Westmareland MH Campbell			(Seal)

State of South Carolina, Greenville County

Personally appeared before me

M. H. Campbell

and made oath that he saw the within named grantor(**) Olin L. Sailors
sign, seal and as his act and deed deliver the within written deed, and that he, with W. E.Westmoreland witnessed the execution thereof.

Sworn to before me this 4th

av of November, A. D. 19 53.

W. G. Westmanland (Seal)

Notary Public for Seatth Carolina

State of South Carolina, Carontage of

Grantee wife of Grantor DOWER

Notary Public, do hereby certify

unto all whom it may consern, that Mrs. wife of the within named

Greenville County

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, is or to all and singular the premises within mentioned and released.

GIVEN under my hand and seel this	
day of, A. D. 19	
(Seal)	
(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	9:15 A.M.
Recorded this 10th day of November	₁₉ 53 _{, at} / _{M., No.} #24530