STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, IDA HEATHERLY in the State aforesaid, in consideration of the sum of THREE THOUSAND FIVE HUNDRED AND NO/100 - (\$3,500.00) - DOLLARS, AND ASSUMPTION OF MORTGAGE HEREINBELOW REFERRED TO to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARY O. TAYLOR, her Heirs and Assigns; forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, lying and being in the City of Greenville, S. C., on the Northeast side of DuPont Drive, and being known and designated as Lot No. 148 of Isaqueena Park as shown on Plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book P, pages 130-131, and being more particularly described according to a Plat by C. C. Jones, Engineer, as follows:

BEGINNING at an iron pin on the Northeast side of DuPont Drive, at the joint front corner of Lots Nos. 147 and 148, and running thence with the joint line of said lots, N. 20-40 E. 166 feet to an iron pin; thence N. 45-51 W. 71.3 feet to an iron pin, rear corner of Lot No. 149; thence with line of said lot, S. 23-42 E. 193.9 feet to an iron pin on the Northeast side of DuPont Drive; thence with said Drive, S. 66-06 E. 45 feet to an iron pin; thence continuing with said Drive, S. 71-06 E. 30 feet to the beginning corner.

The above described property is the same conveyed to me by Greenville Home Builders, Inc., by Deed dated September 29, 1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 486, page 331.

As a part of the consideration for the within conveyance the Grantee assumes and agrees to pay the balance due on a Mortgage by the Grantor herein to Independent Life and Accident Insurance Company in the original amount of \$8,000.00; said Mortgage being dated September 29, 1953, and recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 575, page 25.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

in the year 5th November Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-three.

Sealed and Delivered in the Presence of Signed, State of South Carolina, Alfred C. Mann, Jr.

Personally appeared before me Greenville County

Ida Heatherly he saw the within named grantor(s) and made oath that sign, seal and as act and deed deliver the within witnessed the execution thereof. written deed, and that he, with Sworn to before me this_____5th

Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER (WOMAN GRANTOR) Notary Public, do hereby certify I, Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.... day of_____, A. D. 19____ Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____;

Recorded this 5th day of November 19 53, at 10:17 A.M.M., No. #24141 188-2-11

THE PROPERTY OF