BOOK 488 PAGE 226		2 %	0, 0 ¥
JACK ISRAE	Number of Guys and Anchors	The Property is bounded where the line this property by the property of: MK ISRAEL OKE HUGHEY Number of poles covered by this permit	Toll Line
KII	Number of Guys and Anchors	roper roper of	2 ~~ ° 6
	Guys and Ancho ave the following A2 1/2 ocated on private as shown on the fo	to ty is l	5000
3 6 6 6	and ne foll	is bounded by the prop	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3	Anch owing owing the strivate the strivate NO	ed where	
	ving number to No. vate proper the following number to No.	where the erty of:	(Ne
	bers: No perty ing d	he line er	(Name)
	and in	nge) c ente c ente	\& `
	Street	(Exchange) the line enters and leaves: on the war and leaves the line enters and leaves	S (to
NOKE HUGHE	· · ·	h Z at	<u> </u>
	ā. l	' id. 'S .	1
GENER A	AL PERMIT	21115 44	Form 6196-A (Sept., '40)
Received of the SOUTHERN BELL TELEI		H COMPANY, .	
One × 20 /100 Dollars in consideration and allied companies their considerations.			
and allied companies, their respective successors and assigns, the right, phone and Telegraph, and for the general transmission of intelligence, or	Drivilege and authorists to a	anatuunt anaunta and maintai	n ita linga of Tolo
tures and appurtenances as the grantee may from time to time require,	upon, across, over and/or un	der the property which	Zown or in
and upon, along and/or under the roads, streets, or highways adjoining in conduit wires and cables of any other company or person, and with the	the said property, and the	right to permit the attachmen	d and cut down all
trees and undergrowth withinfeet of said line, and in addit all dead, weak, leaning or dangerous trees that are tall enough to reacherein granted.	tion thereto the avantas shal	l barra tha night to ant dame	from time to time
Witness OUR hand and seal this 30 day of OCT	1953 at Ga	EENVILLE S.	
wined a letter lesser	frank	(Post Office Address)	3-7-7
. W. a. Hancock	Mulser	Milled	(L. S.)
	PAUL NE.		d Owner)
	表 (4) (2) (2)		
			<u> </u>
			•
			;
STATE OF SOUTH CAROLINA	•		
COUNTY OF GREENVILLE		4	
Personally appeared before ma_			70
made oath that the saw the within sign, seal and as his her their act of			Melson
that he with Walter Per		a instrument, and	

Recorded November 4th, 1953 at 3:00 P. M. #24115

Swors to before me, this _

thereof.

day of