STATE OF SOUTH CAROLINA, 21 9 St Hill Lond

GREENVILLE COUNTY

All Men by These Presents:

That I, J. A. Cannon, Jr. in the State aforesaid, in consideration of the sum of - - - - - One Thousand and No/100 (\$1,000.00) -- - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. A. BOWEN, JR., his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 4, property of A. S. Campbell, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "FF", page 47 and being a portion of Lot No. 20, Mountain View Acres, plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "I", pages 69 and 70; said lot, according to the first referred to plat, having the following metes and bounds, to-with

BEGINNING at an iron pin on the Easterly side of Woodland Drive, joint front corner Lots Nos. 3 and 4 and running thence S. 71-17 E. 185 feet to an iron pin, joint rear corner Lots Nos. 3 and 4; thence S. 18-43 W. 75 feet to an iron pin; thence N. 71-17 W. 185 feet to an iron pin on the Easterly side of Woodland Drive; thence along the Easterly side of Woodland Drive N. 18-43 E. 75 feet to an iron pin, the point of beginning.

This is a portion of the property deeded by J. W. Cannon to J. A. Cannon, Jr., March 19, 1953, which deed is recorded in the R. M. C. Office for Greenville County, S. C. in Deeds Volume 475, page 225.



TOGETHER with-all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 23rd fifty-three	day of	October	in the year
Signed, Sealed and Delivered in the Presence of		a. Ca	uron	(Seal
Borbara & Ridle				(Seal
				(Seal
Edward Ryan Han	ــمعــ			(Seal
<u> </u>				

State	of	South	Carolina,	}
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Personally appeared before me Barbara S. Riddle

Greenville County and made oath that she saw the within named grantor(s) J. A. Cannon, Jr.

act and deed deliver the within sign, seal and as his Edward Ryan Hamer written deed, and that s he, with witnessed the execution thereof.

Sworn to before me this 23rd October

Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER PUGteenville County I, Edward Ryan Hamer

Notary Public, do hereby certify

untocall whom it may concern, that Mrs. Mary T. Cannon

wife of the within named J. A. Cannon, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto R. A. Bowen, Jr., his and also call ther right and claim of Dower of, in or to all and singular the premises within mentioned and released

and and arrition inglie and channel of botton or, an or to an	and ongues and promises within hi	citacita una releasea.
CIVEN under my hand and seal this 23rd	\mathcal{A}	A .
day of, A. D. 19 53	Mary S.	anna
"Colward (Kyan Hamen (Seal)		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$	
Recorded this 24th day of October	1953 at 9:36 A.	_{M No} #23278

14-2-72