STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. W. Cannon in consideration of the sum of Eighteen Hundred (\$1800.00)

in the State aforesaid,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rodney Archer Culbertson,

All that certain piece, parcel or lot of land with the buildings and improvements thereon in Paris Mountain Township, Greenville County, state of South Carolina, being known and designated as lot No. 15 on plat of property of Paris Mountain Gardens recorded in the R. M. C. Office for Greenville County in plat book EE at page 7, and having according to a recent survey made by R. W. Dalt.n, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Coleman Court, the joint front corner of lots Nos. 14 & 15, and running thence with the joint line of said lots N. 26-03 E. 125 feet to an iron pin, the rear corner of lots Nos. 10 and 14, and Childers property, and running thence with the line of said Childers property S. 63-57 E. 85 feet to an iron pin corner of lot No. 16; thence with the line of said lot S. 26-03 W. 125 feet to an iron pin in the northeast side of Coleman Court; thence with the northeast side of said strect N. 63-57 W. 85 feet to the beginning corner.

This lot is conveyed subject to recorded easements and those shown on said plat of Paris Mountain Gardens.

This is the same lot conveyed to the grantor by W. W. Wilkins by deed dated March 11, 1953 recorded in the R. M. C. Office for Greenville County in volume

The grantee assumes payment of that certain mortgage given by the grantor to John T. Wilkins, March 11, 1953 recorded in mortgage volume 556 page 124 on which there is a balance due of \$7250.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and fifty-three.

October

in the year

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me

Genobia Cox



and made oath that s he saw the within named grantor(s) J. W. Cannon

written deed, and that she, with W. W. Wilkins

Sworn to before me this_____19

day of_____October

Notary Public for South Carolina

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alline O. Cannon wife of the within named J. W. Cannon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Rodney Archer Culbertson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19
day of October , A. D. 19 53 Notary Public for South Carolina
Wwilken (Saal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this _____19th____day of _____October ____19.53_, at ___3:48_P___M, No. _#22896_____