681 12 2 mm km



## CERTIFICATE of OWNERSHIP

| ۲۰۰۰۰                                 |  | These Presents  |   | ranized under the   | e laws of the   |
|---------------------------------------|--|---|---|---|---|
|                                       |  | Memorial Park, a<br>, in consideration of<br>and No/100   | •   | •   | Dollars, to it  |
| in ha                                 | Cibba Evani  | which is hereby ack   | snowledged, do  | es hereby grant   | and convey  |
| heirs<br>and                          | and assigns for restrictions hereina   | interment purposes<br>fter contained, the<br>County of Greenvil   | following prope   | erty situated in t  | the Woodlawn  |
| a ma                                  | ap of the said Woo   | Lot No. 603-B<br>dlawn Memorial Pa<br>eenville County, Sou  | rk filed in the   |   |   |
| in, a on frame to an restrict traffic | above described, is, and is subject at all ile in its office, now adment, alteration of the individual | pance, and all right, and at all times shall times to the rules are existing and/or where the adoption of notes if set forth in full; anding upon the Granton or it heretofore or here ery. | be, limited to a nd regulations ar nich may be by ew ones, and w ; all of which a ntee, his heirs, emed to restrict ts successors, in | a right of intermental and by-laws of said it hereafter adout the specific reconditions, redevisees, execute the use of any a interest of the | ent only there- d Corporation, pted either by ically referred eservations and itors, adminis- other portion fee title may |
| here A. I                             | In Mitness Mhe   | reof, The said Woo  | by its Presiden   | t, and its corpor   | rate seal to be   |
|                                       | Witness:   | ice, Ce) ri   | Byw. W.   | <b>*</b>  | President.  |