

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY OCT 10 9 25 AM 1953

Know All Men by These Presents:

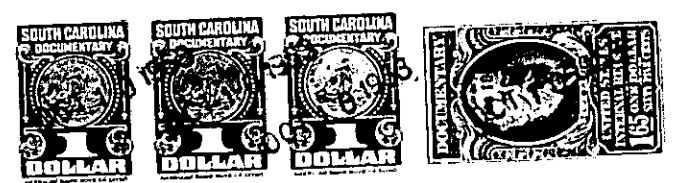
That LYDIA P. DENTON ----- in the State aforesaid,  
in consideration of the sum of THIRTEEN HUNDRED & NO/100 ----- DOLLARS,  
and assumption of mortgage set out below,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said BERNHARD E. and LORRAINE E. STROHBEHN, their heirs and assigns,

All that lot of land in Greenville County, State of South Carolina, Greenville, Township,  
being on the Western side of Kent Lane, in the City of Greenville, and shown as Lot No. 46,  
on plat of Vista Hills made by Dalton & Neves in May 1946, recorded in Plat Book P, at  
Page 39, and described as follows:

BEGINNING at a stake on the Western side of Kent Lane 178.7 feet South  
from Ridgecrest Drive, at corner of Lot No. 45, and running thence with  
the line of lots Nos. 45, 44, 43 and 42, S. 50-45 W. 220.5 feet to a  
stake at corner of Lot No. 39; thence with the line of said lot S. 1-50 E.  
5.6 feet to a stake at corner of Lot No. 47; thence with the line of said  
lot N. 28-10 E. 175 feet to a stake on Kent Lane; thence with the  
Western side of Kent Lane N. 1-50 W. 139.6 feet to the beginning corner.

Being the same property conveyed to the Grantor by Billie S. Temple  
recorder in Volume 401 at Page 126.

As part of the consideration for this deed the Grantee assumes and  
agrees to pay the balance of SIX THOUSAND, SEVENTY-FIVE & 50/100  
(\$6075.50) DOLLARS due under a mortgage executed by Billie S. Temple  
to New York Life Insurance Company.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of October in the year  
of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of  
*Eva W. King*  
*Ben C. Thornton* } *Lydia P. Denton* (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me *Eva W. King*  
and made oath that s he saw the within named grantor(s) *Lydia P. Denton*  
sign, seal and a her act and deed deliver the within  
written deed, and that s he, with *Ben C. Thornton* witnessed the execution thereof.  
Sworn to before me this 10 day of October, A. D. 19 53  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, \_\_\_\_\_ Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-  
tioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 10th day of October 19 53, at 9:23 A.M., M., No. #22296  
189-1-47