## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

Know All Men by These Presents:

I, T. W. Scott

in the State aforesaid,

in consideration of the sum of \$350,00 and the assumption of a mortgage to Fidelity DOLLARS, Federal Savings & Loan in the sum of \$3,384.59 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. S. WADE, his heirs and assigns forever,

ALL that piece, parcel or lot of land with improvements thereon situate in Greenville Township, Greenville County, State of South Carolina. designated as Lot No. 83 of Anderson Street Highlands on plat recorded in the RMC Office for Greenville County in Plat Book "J", at page 157 and having the following metes and bounds:

BEGINNING at an iron pin on the South side of Somerset Avenue (formerly East King Street) 76.3 feet East of the Southeast intersection of East King Street and Hodges Street and running thence with Somerset Avenue, South 47-20 East 75 feet to an iron pin, corner of Lots Nos. 83 and 84; thence with the line of Lot No. 84, South 42-40 West 129 feet to an iron pin; thence North 47-20 West 75 feet to an iron pin, corner of Lot No. 82; thence with line of Lot No. 82, North 42-40 East 129 feet to the beginning corner.

This property is sold subject to the restrictions recorded in the RMC Office for Greenville County in Deed Book 218, at page 180 and is the same property conveyed to the Grantor herein by J. Fletcher McAlister by deed dated January 25, 1952 and recorded in Deed Book 450, at page 111, and is shown on the County Block Book at 225-3-2.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 22nd August in the year of our Lord One Thousand Nine Hundred and Fifty-Three Signed, Sealed and Delivered in the Presence of (Scal) Tulut & G)to (Scal) (Seal) (Seal) (Seal)

## State of South Carolina,

Greenville County

Personally appeared before me Geraldine Welch

and made oath that S he saw the within named grantor(s) T. W. Scott

sign, seal and as his Hubert E. Nolin written deed, and that S he, with

22nd

act and deed deliver the within

August Notary Public for South Carolina

## State of South Carolina,

Greenville County

Sworn to before me this

RENUNCIATION OF DOWER

Geraldine Welch I.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maude E. Scott wife of the within named T. W. Scott

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto L. S. Wade, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 22nd |      |
|--|------|
| day of August , A. D. 19 53            | m    |
| Gerardine Felch (Seal)                 | 2.25 |
| Notary Public for South Carolina       |      |

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| Cancelled documentary stamps attached: S. C. \$; U. S. \$ |      |        |        |                    |      |         |       |    |  |  |
|---|------|--------|--------|--------------------|------|---------|-------|----|--|--|
| Recorded this   | 27th | day of | August | 19_ <b>53</b> , at | 3:54 | PM., No | 19127 |    |  |  |
|   |      |        |        |                    | 225  | 5-3-2   | ~     | ٠. |  |  |