T	Clarence Brown Ext. W.O. 8- 1408 60-10100-350.2 600K 484 PAGE
Form No. 182—S.C.—10M 1-51	60-10100-350.2 BUUN 174 MG
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}
	•
•	NTS, That WILLIAM CLARENCE BROWN
UNMARRIED	, grantor (8)
of said County and State, in consideration by DUKE POWER COMPANY, the rece said DUKE POWER COMPANY, its suc in and upon that certain tract or lot of l	n of the sum of \$ \( \lambda \) o , to me (us) in hand paid eipt whereof is hereby acknowledged, do hereby grant unto cessors and assigns, the rights, privilege and easement to go and situated in said County and State, bounded by lands of
LAKE REALTY ON	THE SOUTH
E-A KERHULAS ON	I THE NORTH
	ONTHE EAST
purpose of inspecting said line and make the right at all times to cut away and kee in any way, endanger the proper mainter	r with the right at all times to enter said premises for the ting necessary repairs and alterations thereon, together with ep clear of said line all trees and other obstructions that may, nance and operation of the same; also including the right to onform to any future highway relocation, widening or im-
	antor (s) does hereunto set His hand (s) and seal (s)
this 20th day of MAY	
Signed, sealed and delivered in the presen	Sillian Clarence Brong At.) (SEAL)
No RTH STATE OF SOUTH CAROLINA	) ss.

No RT STATE OF SOUTH	74 74				
		)			
COUNTY OF Po	<u> </u>	}	83.		
Personally appear	ed before me Jame	5 L,	PACE		and made
oath that HE	saw the within na	med W	LLIAM C	ARENCE I	BROWN
· · · · · · · · · · · · · · · · · · ·	MARRIED				
seal, and as THE	act and deed deliver	he within	written instru	ment. and that	sign, // <b>c</b>
with	TORRIS	witr	essed the execu	ation thereof.	, , , , , ,
Sworn to before n	ne this 2004	day of )	n i	$\alpha \sim$	` ~
MAY		53	James	2 fac	(SEAL)
(Seal)	6 harre	_		. ,	
71/-	Notary Public.			,	•
	- inmodern lipere	1 Nov. 29	7.1953		
	Recorded August	t 15th,	1953 at 1	0:00 A. M. ;	#18232