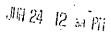
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY











Know All Men by These Presents:

That I, Donald E. Baltz in consideration of the sum of Thirty-nine Hundred Fifty (\$3950.00) and assumption of mortgage.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James N. McAlister.

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, Greenville County, state of South Carolina, being known and designated as lot No. 8 on plat of property of Donald E. Baltz recorded in the R. M. C. Office for Greenville County in plat book Y page 46 and having according to a recent survey made by R. W. Dalton, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Don Drive, the front joint corner of lots Nos. 7 & 8, and running thence with the joint line of said lots N. 32-07 E. 150 feet over an iron pin on the southwest side of a 20 ft. road to a point in the center of said road; thence with the center of said road N. 57-53 W. 75 feet to a point in the center of said road corner of lot No. 9; thence with the line of said lot S. 32-07 W. over an iron pin on the southwest side of said road 150 feet to an iron pin on the northeast side of Don Drive; thence with the northeast side of said Street S. 57-53 E. 75 feet to the beginning corner.

Being a portion of the property conveyed to grantor by Lucy w. Gifford by deed dated January 31, 1951 recorded in volume 428 page 170 of the R. M. C. Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given by the granter to W. W. Wilkins in the amount of \$5,000 dated October 13, 1952 recorded in the R. M. C. Office for Greenville County in mortgage volume 542 page 410.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 of our Lord One Thousand Nine Hundred and fifty-three. day of June

in the year

Signed. Sealed and Delivered in the Presence of Personally appeared before me

State of South Carolina, Greenville County

Genobia Cox

written deed, and that she, with W. W. Wilkins

Sworn to before me this____24_____ ., A. D. 19 53 day of ___ June____

wwwifein Notary Public for South Carolina

and made oath that she saw the within named grantor(s) Donald E. Baltz his

act and deed deliver the within witnessed the execution thereof.

State	ot	South	Carolin	ıa,
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RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz

wife of the within named Donald E. Baltz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James N. McAlister, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

	GIVEN under my hand and seal	this24		
day d	of June	, A. D. 19_ <u>53</u> _		
day of June , A. D. 19 53 (Seal)				
	Notary Public	for South Carolina		

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 24th. day of June 19 53, at 12:38 P. M., No. 14179

266-1-72