COUNTY OF Treesure	
KNOW ALL MEN BY THESE PRESENTS, That	James Barken
	, grantor (s)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	f is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go
Joe Snipus an	- The Harlf
El MCD mull an	the Bank
for snow on the	West
and to construct, maintain and operate in, upon and to poles, wires and other necessary apparatus and applitity, and for telephone purposes, together with the repurpose of inspecting said line and making necessary the right at all times to cut away and keep clear of so in any way, endanger the proper maintenance and operate said line over said premises to conform to any provement.	iances, a line for transmitting power by electric- right at all times to enter said premises for the ry repairs and alterations thereon, together with aid line all trees and other obstructions that may, eration of the same: also including the right to
. 1	
In WITNESS WHEREOF, the said grantor (s) do	hereunto set hand (s) and seals (s)
Signed, sealed and delivered in the presence of:	James Barber (SEAL)
110 Imake	(SEAL)
The second secon	
STATE OF SOUTH CAROLINA	
COUNTY OF Grunville }	ss.
Personally appeared before meoath thatsaw the within named	auces Barker and made
seal, and as act and deed deliver the within	n written instrument, and that
with W Annual with with Sworn to before me this 5 th day of)	nessed the execution thereof.
May A.D. 1953	Recorded May 18, 1953 At 2:30 P.M
(Seal) Notary Public.	# 11240