Form No. 182-S.C.-10M 5-49

	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That EDWARD CHILDS
*	RNOW ALL MEN BY THESE PRESENTS, THAT THE PROPERTY OF THE SECOND TO THE S
	of said County and State, in consideration of the sum of \$, to me (ys) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	On the North- J. C. Cantrell
	East - U. S. Highway 276
	South- MRS. W.T. Newby
	West - Miss. W. T. Newby.
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	In WITNESS WHEREOF, the said grantor (2) do 25 hereunto set his hand (2) and seals (3) this day of MAY 1953.  Signed, Sealed and delivered in the presence of:  When when how Allowed Children (2) the presence of the control of the c
	William J. Rochester (SEAL)
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	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE Ss.
	Personally appeared before me NILLIAM F. ROCHESTER and made
	oath that Se saw the within named EDWARD CHILDS
	sign,
nut.ii.	with John W. Down Hoo witnessed the execution thereof.
	C
3	A.D. 1953 Recorded May 18, 1953 At 2:30 P.
	ACCOPAGE PLANTA CA AN ACCOPAGE MECOLOGICAL PROPERTY TO A 1954 AT 2º3() P.
	Notary Public # 11240
	Notary Public. # 11240