THE TO REAL ESCAPE Prepared by RAINEY, FANT & BRAWLEY, Attorneys at Law, Green 147 15 5 00 Fil 1955

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY - B.M.O. Know All Men by These Presents:

OLLIE FARNSWUCHH





That I, Virgil E. Lesley

in the State aforesaid,

in consideration of the sum of Twelve Thousand, Seven Hundred Fifty and No/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joseph F. Pirc and Christine M. Pirc, their heirs and assigns, forever.

All that lot of land, with the buildings and improvements thereon, situate on the east side of Friartuck Hoad, in the City of Greenville, in Greenville County, S.C., being shown as Lot No. 63 on plat of Sherwood Forest, made by Dalton & Neves, Engineers, August 1951, recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book BB, at Pages 30 and 31, (also shown on revised plat made November, 1952, recorded in Plat Book GG, at Pages 1 and 2) and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Friartuck Road, at joint front corner of Lots 62 and 63 and running thence with the line of Lot 62, S. 48-56 E. 153.9 feet to an iron pin; thence S. 51-57 W. 76.3 feet to an iron pin; thence with the line of Lot 64, N. 48-56 W. 140 feet to an iron pin on the east side of Friartuck Road; thence with the east side of Friartuck Road, N. 41-04 E. 75 feet to the beginning corner.

The above described property is a portion of the same conveyed to the grantor herein by deed of L. A. Moseley and John T. Douglas, dated March 17, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 474, at

Grantees to pay 1953 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

.TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. and seal

	Witness the grantor's(s') hand	and seal		15th
of ou	r Lord One Thousand Nine Hu	indred and	Fifty-	Three

day or	may	in the year
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Ungli-	- Clary.	(Seal)
0	U	(Seal)
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DUCHMENTANY		(Seal)

Signed, Sealed and Delivered in the Presence of	
Mary & Muray	

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		(Seal

State	of	South	Carolina,
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Mary E. Murray Personally appeared before me

Greenville County

and made oath that She saw the within named grantor(s) Virgil E. Lesley sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with Patrick C. Fant Sworn to before me this 15th

May

tuo € Notary Public for South Carolina

State of South Carolina,

.... Greenville County

day of

RENUNCIATION OF DOWER

I, Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ora B. Lesley

Virgil E. Lesley wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reush mit Joseph F. Pirc and Christine M. Pirc, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN I	inder my hand	and seal this_	<u> 15th</u>
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doy of	₹ 'C Э	- des	(Seal)
100 Fr	Not	ary Public for S	outh Carolina
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Ora B.	Leeley
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Cancelled depunentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 15th May 19 53, at 5:00 P. M., No. #11116

266-1-128