## STATE OF SOUTH CAROLAIN A.4 03 PM \$55

## GREENVILLE COUNTY

OLLIE FARRISWORTH

R. M.C.

## Know All Men by These Presents:

Mary Elsie Cromer, Ι, That in the State aforesaid, in consideration of the sum of - -Five Thousand Sixty-one and no/100- -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Billie Edwards Pickelsimer, Her Heirs and Assigns:

All that piece, parcel or lot of land situate, lying or being in Greenville County, State of South Carolina, known and designated as Lot No. 47 of the Property of J. P. Rosemond, according to a plat · thereof prepared by J. P. Rosemond, Engineer, April, 1931, recorded in Plat Book "H" at Page 186, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Rodney Avenue, at the joint corner of Lots Nos. 5 and 47, said pin being 168.3 feet from the West corner of the intersection of Rodney Avenue, with Franklin Road, and running thence along the line of Lot No. 5, N. 53-47 W., 50 feet to an iron pin at the joint corner of Lots Nos. 5, 6 and 47; thence along line of Lot No. 6, N. 64-45 W., 53 feet to a pin at the joint corner of Lots Nos. 7 and 46: thence along the line of Lot No. 46 S. 25-15 W Lots Nos. 7 and 46; thence along the line of Lot No. 46, S. 25-15 W. 153 feet to a pin on the North side of Rodney Avenue; thence along the curvature of Rodney Avenue, 181.5 feet to the beginning corner.

Being identically the same property conveyed to Grantor by J. S. Barnett, Jr., by deed dated February 7, 1951, recorded in the R.M.C. Office in Deed Book 428, Page 393.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this January of our Lord One Thousand Nine Hundred and Fifty-three.

| Signed, Sealed and Delivered in the Presence of         | m of Carlon Comme  | (Seal)      |
|---|--|-------------|
| 18-1  |  | (Seal)      |
| Line Total  |  | (Seal)      |
|   | ]  | (Seal)      |
| State of South Carolina,  Greenville County  Personally | appeared before me   | <del></del> |
| and made oath that he saw the within named grantor(s)   | Mary Elsie Cromer  |             |
| written deed, and that he, with                         | sign, seal and as her act and deed deliver the witnessed the execution |             |
| Sworn to before me this                                 |  |             |

## State of South Carolina,

RENUNCIATION OF DOWER WOMAN GRANTUR

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

, A. D. 19<sub>-</sub>53<sub>-</sub>.

I,

Notary Public for South Carolina

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or lear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this               |                            |
|---|----------------------------|
| day of, A. D. 19                                |                            |
| (Seal)  |                            |
| Notary Public for South Carolina                |                            |
| Cancelled documentary stamps attached: S. C. \$ | S. \$                      |
| Recorded this 8th day of January                | 19_53, at4:Q3_PM., No #543 |
|   |                            |