## STATE OF SOUTH CAROLINA,

JAN 2 4 26 PM 1953

GREENVILLE COUNTY

For True Consideration See Afficance

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Know All Menghy These Presents:

That I, Wade H. McKinney, in consideration of the sum of ten (\$10.00) = no/10 ---- and other considerations,

in the State aforesaid, DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul L. Burgess, his heirs and assigns forever,

All my undivided one-half interest in that piece, parcel or let of land in Greenville County, State of South Carolinaon the Southmest side of Dephen Lane, being known and designated as Lot No. 105 of a supplied one to Central Development Corporation, said lot being more particularly described according to a plat of property of Scattal Development Corporation prepared by Lilton - Heves and recorded October 23, 1951 in the Lind. Office for premaille Sounty in Flat Book Y at parcs 145-149, and having according to said plat the rellowing set a am bounds, towit:

BIGINALING at an Iron pin on the Southwest slue of Stephen Lane, joint front corner of Lots 104 and 105, and rung is theree with the line of Lot 104 S. 17-01 W. 120 feet to an Iron pin, joint rear corner of Lots 103, 104 and 105; thence with the rear line of Lot 103 S. 26-10 V. 119.6 feet to an Iron pin, joint rear corner of Lots 103, 105 and 106; thence with the line of Lot 106 M. 19-18 L. 207 feet to an Iron pin, joint front corner of Lots 105 and 103; theree with the Southwest side of Stephen Lane M. 72-59 M. 30 feet to the Dominal corner.

This property is a flect to the restrictions recorded by Contral Development Corporation on Catalar 21, 1901 in R.J.J. Office " r reenville County in Deed Book 444 at Page 429, as well as a semente and rights-of-ways as shown on the afterementioned plat. Also to exist in rights-of-ways to Luke Fower Co.

This is the came property conveyed to hade H. McKinney and Ma el F. Lynn by deed of James P. Unitlock dated Lepter or 30, 1952 and recorded in the R.1.0. Office for Brochville County in Deed Book 464 at Page 186.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 2 day of January in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of	Wedle H. McCharry (Seal)
had I f	(Seal)
Mytingh tym	(Seal)
malel A. Figure	(Seal)
Tellosa Sypan	(Seal)

State of South Carolina, Greenville County

Personally appeared before me 711, Az-jh Figura

and made oath that he saw the within named grantor(s) the many sign, seal and as the within witnessed the execution thereof.

I,

Sworn to before me this 2724

lay of January , A. D. 19 53

7. Label (Seal)

Notary Public for South Carolina

State of South Carolin	a,
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RENUNCIATION OF DOWER

Granton Not Parried

Notary Public, do hereby certify

Greenville County

on being privately and separately examined by me, did declare that she does freely, voldread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	<b></b>
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$.  Recorded this	4:26 P.M. 19.53, at./M., No#109