TITLE TO REAL ESTATE-Prepared by C. VICTOR PYLE, Attorney at Law, G

## 4 or PM 1952 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY "LLIE FARMSWORTH



## Know All Men by These Presents:

That We, Beauford Mann and Lida Belle Mann, in the State aforesaid, in consideration of the sum of Fifteen Hundred Twenty-seven and 99/100 (\$1527.99) - DOLLARS, and the assumption of mortgage hereinafter set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. A. Whitmire, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known as Lot No. 114 on plat No. 3 of San Souci Heights, recorded in Plat Book "Z" at page 95, and, according to said plat, having the following metes and bounds,

BEGINNING at an iron pin on the southern edge of a 3-ft. sidewalk running along Merrilat Avenue, said pin being the joint front corner of Lots Nos. 114 and 115; thence along the western line of Lot No. 115, S. 39-10 E., 140 feet to an iron pin, joint rear corner of Lots Nos. 114 and 115; thence along the rear line of Lot No. 117, S. 61 W., 85.7 feet to an iron pin on the eastern edge of a 3 ft. sidewalk running along Earnshaw Avenue; thence along the eastern edge of said sidewalk, N. 34-17 W., 140 feet to an iron pin on the southern side of a 3-ft. sidewalk running along Merrilat Avenue; thence along the southern edge of said sidewalk, N. 61 E., 73.7 feet to the beginning corner.

As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage executed by William F. Keeler to C. Douglas Wilson Company, June 15, 1951, recorded in Vol. 502 at page 345, said balance as of this date being *\$*7,012.01.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 31st. Fifty-two	day of December	in the year
Signed, Sealed and Delivered in the Presence of		and the second	(Seal
		المنيان المراكب المناب المسكوة معادات	- (Seal)
Land a Company of the will be			(Seal)
			(Seal)
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and the second of the second o			(Seal) (Seal)
State of South Carolina, Greenville County		appeared before me Jewell L. Payne	<del></del>
and made oath that $$ $$ $$ $$ $$ $$ $$ $$ $$ $$		Beauford Lann and Lida Belle Lan sign, seal and as their act and deed delive witnessed the exec	er the within
	, A. D. 19 52 (Seal) or South Carolina	¬¬3e	

State	of	South	Carolina,	RENUNCIATION	OF	DOWER

I, C. Victor Pyle, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lida Belle Mann Beauford Mann

Greenville County

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-L. A. Whitmire, linquish unto Heirs and Assigns, all her interest and estate. his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st.				
day ofDecember, A. D. 19_52_				
(Seal)				
Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$ 11. C. A				

\_\_\_\_day of December 19 52, at 4:07 P. M., No. #28824