

Garrett + Garrett W/O 14-65-52
60-10, 100-350.2

STATE OF SOUTH CAROLINA

COUNTY OF Durham

KNOW ALL MEN BY THESE PRESENTS, That Blake P. Garrett and D.H. Garrett

....., grantor (s)
of said County and State, in consideration of the sum of \$ 100, to ~~me~~ (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North B7 D. H. Garrett + J. W. marler
East B7 C + W. C. R. Y.
South B7 Mrs B B Edwards
West B7 Mrs B F Gault

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~set~~ hereunto set their hand (s) and seal (s) this 20 day of NOV 1952.

Signed, sealed and delivered in the presence of:

P. B. Henry
J. H. Tompleton

Blake P. Garrett (SEAL)
D. H. Garrett (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Spartanburg

ss.

Personally appeared before me P. B. Henry and made oath that he saw the within named Blake P. Garrett and D.H. Garrett sign, seal, and as their act and deed deliver the within written instrument, and that he with J. H. Tompleton witnessed the execution thereof.

Sworn to before me this 25th day of November, 1952 A.D. 1952

(Seal) Alza H. Stack
Notary Public.

P. B. Henry (SEAL)

Recorded November 26th, 1952 at 10:00 A. M. #26187