

STATE OF SOUTH CAROLINA,  
County of GREENVILLE.

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS That we, A. C. TAYLOR AND ROSA LEE G. TAYLOR,  
in the State aforesaid.

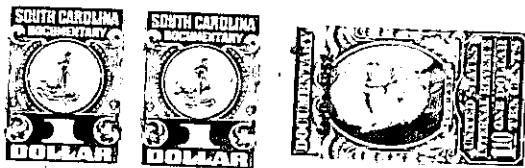
in consideration of the sum of One Thousand (\$1,000.00) Dollars and assumption of mortgage ~~Dollars~~ to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto O. O. COLLINS AND LOIS B. COLLINS:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 149, Section 4, as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950; Sections 3 and 4 of said plat are recorded in the R. M. C. Office for Greenville County in Plat Book Y, at pages 2-5, inclusive, and pages 6-9, inclusive, respectively. According to said plat, the within described lot is known as No. 4 U. S. Highway No. 29 and fronts thereon 123 feet.

This is the identical property heretofore conveyed to the grantors herein by J. P. Stevens & Co., Inc. by its deed dated July 1, 1950, and recorded in the R. M. C. Office for Greenville County in Deed Book 414, at page 373.

This conveyance is made subject to all conditions, restrictions and reservations contained in the deed of J. P. Stevens & Co., Inc. above referred to.

The mortgage herein assumed by the grantees was given by the grantors to General Mortgage Co. on July 1, 1950, in the original principal sum of \$3950.00 and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 469, at page 437.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees hereinabove named, their Heirs and Assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

*Martha Ellen Leathers*

*J. C. Taylor* Seal  
*Rosa Lee G. Taylor* Seal  
Seal

STATE OF SOUTH CAROLINA, Personally appeared before me  
County of GREENVILLE and made oath that he saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that he, with \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this 19th day of November, A. D. 19 52  
(Seal)  
Notary Public for South Carolina

*Martha Ellen Leathers*

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER S. C.  
County of GREENVILLE I, J. J. \_\_\_\_\_, a Notary Public for /,

do hereby certify unto all whom it may concern, that Mrs. Rosa Lee G. Taylor wife of the within named A. C. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, A. D. 19 52  
(Seal)  
Notary Public for South Carolina

*Rosa Lee G. Taylor*

Recorded November 19th, 1952 at 4:51 P. M. #25657