

STATE OF SOUTH CAROLINA,

For True Consideration See Affidavit.

GREENVILLE COUNTY

Recd: 15 Page 180

Know All Men by These Presents:

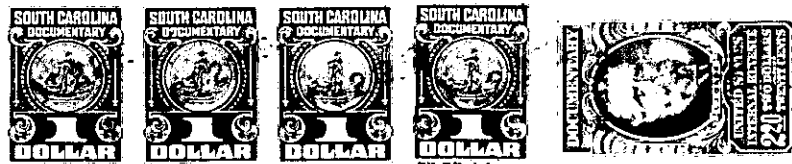
That J. C. Lesley in the State aforesaid, in consideration of the sum of TEN AND NO/100 DOLLARS, and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph Alexander and Bethel Alexander, their heirs and assigns,

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, containing 11.32 acres, more or less, according to a survey thereof as made by J. C. Hill, August 20, 1952, and recorded in the P.M.C. Office for Greenville County, South Carolina, in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_, and having according to said survey, the following notes and bounds, to-wit:

BEGINS at a nail in center of the intersection of two county roads and running thence S.17-30 E. 1,387.2 feet to nail in center of county road; thence N.60-30 W. 1,053.3 feet to nail in center of another county road; thence with center of said county road, N.33-15 E. 747.5 feet to nail in center of said road; thence continuing with center of said road, N.27-00 E. 204.8 feet to nail in the center of the intersection of the two county roads, the point of beginning.

This is a portion of the 60 acre tract as conveyed to me by deed of Lydia Phillips McCabe, dated September 13, 1950, and recorded in the P.M.C. Office for Greenville County in Deed Book 418, at Page 483.

Grantor to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

Ralph W. Drake  
L. A. Hutson, Jr.

J. C. Lesley (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ralph W. Drake

and made oath that he saw the within named grantor(s) J. C. Lesley sign, seal and as his act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of September A. D. 1952. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Ralph W. Drake

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel A. Lesley wife of the within named J. C. Lesley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph and Bethel Alexander, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September A. D. 1952. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Mrs. Ethel A. Lesley

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ (Continued on Next Page)  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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