nor atmo	MORRISON-FISHER Ext. W.O.4-377
BOOK 465 PAGE 172 Form No. 182-S.C.—5M 9-47	2-10100-350.2
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVI	·
KNOW ALL MEN BY THESE P	RESENTS, That Wa, CLARENCE FISHER.
INO JERRY F	grantor (s)
by DUKE POWER COMPANY, the said DUKE POWER COMPANY, is and upon that certain tract or lot or	ration of the sum of \$, to me (us) in hand paid receipt whereof is hereby acknowledged, do hereby grant unto s successors and assigns, the right, privilege and easement to go in land situated in County and State, bounded by lands of
M. L. MOSER,	Roso, W.T. Horton
baing Lot #	Road, W.T. Hovton 16 of Saction I of CAROLINA SUBDIVISION.
poles, wires and other necessary ap and for telephone purposes, togeth of inspecting said line and making at all times to cut away and keep of way, endanger the proper mainten	ate in, upon and through said premises, in a proper manner, with paratus and appliances, a line for transmitting power by electricity, or with the right at all times to enter said premises for the purpose necessary repairs and alterations thereon, together with the right elear of said line all trees and other obstructions that may, in any ance and operation of the same; also including the right to relocate form to any future highway relocation, widening or improvement.
this 13th day of Supt	
STATE OF SOUTH CAROLINA	ss.
COUNTY OF GREENVILLE	in the state of th
Personally appeared before me.	MRS-VINGINIA-F-FISHER and made
oath that SHE saw th	within named CLANENCE FISHER sign,
, ,	deliver the within written instrument, and that
	witnessed the execution thereof.
Sworn to before me this	
SEPTEMBER	A. D. 19 5 2
(Seal) H C White	y Public.
my commission = +PI	nes Recorded October 18th, 1952 at 10:00 A.M. #23198
116174PF : "	