STATE OF SOUTH CAROLINA, is suffice. **GREENVILLE COUNTY**

t	_	Know	All	Men	hų	These	Presents:

in the State aforesaid, That We. C. A. Harvin, Jr. and J. K. Buff in consideration of the sum of Three Thousand and No/100- -- -- - - - - - (3000.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald Deming, his Heirs and Assigns forever,

all that certain piece, parcel or lot of land in Greenville Jounty, John Carlina, at the Northeast corner of the intersection of wellwood Drive at allies of, tells known and designated as Lot No. 5 as signate on Flat of the protectly of J. A. Hinvia, 47., and J. K. Buff, made by Dalton - Neves in August, 1952, recorder in Plat Frek 30 at Page 143, and described as follows:

BEGILMING at an iron pin on the Northern side of Dellwood Lrive, at the joint corner with Lot No. 39, and running thence with the line of said lot, N. 1-12 E. 161.5 f et t a print in line of Lot No. 3%; thence with the line of rain 17. 1. 1. 10. 50-41 M. 100 feet t in n pin in the Bouthour sine of alpina way; the head of main way, 3. 30-19 . 120 feet to iron rin; thence around the curve of alrine Way and Dellwood Drive, the enand of which is S. 21-35 b. 70 de o to iron pin or the Norther ofde of Dellwood Drive; the de continuing wit Dellwood Drive; S. 82-29 E. 151 foot to the point of beginning.

It is unserstood that talk convagance is made subject to build provincible on materialize occupants recorded in Leed Place 19 to I are 1972 and interest to 1974 on Plat recorded in Plat Block CS at Page 143, the current being hereby in a mark of the this deed by ref reads thereto.

in iting to a with Tora towns.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

, TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fiftytwo.

(Seal)

in the year

Signed, Sealed and Delivered in the Presence of

Mr. F.A. Teg

(Seal) (Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, CLARLIDON XXXXXXX County

Personally appeared before me W. D. Hcclary

and made outh that he saw the within named grantor(s) 2. A. Harvin, Jr. A. H. h. if f sign, seal and as troir act and deed deliver the within written Alery, and that he, with

Sworn to before me this.

Ers. F. A. Teed

witnessed the execution thereof.

day of Bri / Sertember , A. D. 19.52 • Mable Telder (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenfille County

RENUNCIATION OF DOWER Mable Felder Ι,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thomasine G. Harvin and Mary W. Briff, the river wife of the within named C. A. Harvin, Jr. and J. K. Buff wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release und forever relinquish unto Donald Dening, his Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men Gioned and released.

CONTEN under my hand and seal this ____6_ day of C September, A. D. 1952.

(Seal) Notary Public for South Carolina

homasine J. Harvin

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 26th day of September 19.52, at 3:41 P. M., No. #21456