| The second of th | |
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| BOOK 463 PAGE 78 | |
| Form No. 182—S.C.—10M 5-49 | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| KNOW ALL MEN BY THESE PRESENTS, That PALMER WILLIAM'S. | |
| , grantor (s | |
| of said County and State, in consideration of the sum of \$, to me (us) in hand part by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unit said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of | to go |
| On the North- Rockriew Drive | |
| East- Lot No. 9, Joe A. Phillips Subdivision | |
| South- Mrs. Nannie L. Hill | |
| West - Bertie Gilreath Meares | |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, wit poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. R/W covers Lot No. 7, Loe A. Phillips Subdivis | ch c- ne ch y, |
| • | |
| In WITNESS WHEREOF, the said grantor (s) do. 85. hereunto set 1/5 hand (s) and seals (s) this 28 th day of May 1958. | ,) |
| Signed, sealed and delivered in the presence of: | |
| William J. Rochester, Johnsh William (SEAL) |) |

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me WILLIAM F ROCHESTER and made oath that he saw the within named PALMER WILLIAMS seal, and as 515 act and deed deliver the within written instrument, and that 52 with John C. M. Pherson, Jr. witnessed the execution thereof. Sworn to before me this day of William J. Rochaster (SEAL) A.D. 1934 Notary Public.

Recorded September 16th, 1952 at 4:30 P. M. #20606

(SEAL)