

State Of South Carolina
GREENVILLE COUNTY

Know All Men by These Presents:

That we, - M.E. McAlister and Genevieve McAlister, in the State aforesaid,
in consideration of the sum of four hundred fifty and no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. R. White, his heirs and assigns forever:-

That certain lot of land, near the City of Greer, said County and State, on south side of Maryland Avenue, in subdivision known as #2, Victor-Monaghan Co., Div. J.P. Stevens & Co. Inc. and being described according to plat of said subdivision prepared by Dalton & Neves, April 1927, and recorded in Plat Book P, page 119, known as lot #64 on said Subdivision, and having the following courses and distances, to-wit:-

Beginning on the southern side of Maryland Ave, at joint front corner of lots 63-64, and thence dividing said lots, S 35-21 W two hundred four and five-tenths (204.5) feet to point on right-of-way of P & N Railway; thence along said right-of-way, S 7-22 E one hundred ninety-five and one-tenth (195.1) feet to intersection with Lee Street; thence along northwest side of Lee Street, N 35-21 E one hundred twenty-nine and two-tenths (129.2) feet to point at southwestern intersection of Lee Street and Maryland Ave; thence along southern side of Maryland Avenue, N 54-39 W one hundred eighty (180) feet to the beginning corner: subject to the restrictions set forth in Deed Vol. 310 page 417; and being same conveyed to me by deed of Mack A. Adams.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 11th day of March in the year of our Lord One Thousand Nine Hundred and fiftytwo; and 176th year of American Independence.

Signed, Sealed and Delivered in the Presence of

Mr Chas Littlefield
L. E. Wood

M. E. McAlister (Seal)
Genevieve M. McAlister (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me Mrs. Chas. Littlefield

and made oath that she saw the within named grantor(s) M.E. McAlister and Genevieve McAlister

deliver the within written deed, and that she, with L.E. Wood sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 11th day of March, A. D. 19 52
L. E. Wood (Seal)
Notary Public for South Carolina

Mr Chas Littlefield

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, - L.E. Wood, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Genevieve McAlister wife of the within named M.E. McAlister

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. R. White, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of March, A. D. 19 52
L. E. Wood (Seal)
Notary Public for South Carolina

Genevieve M. McAlister

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 13th day of March, 1952, at 10:00 A. M., No. 6043

98-2-23