## STATE OF SOUTH CAROLINAR 8 9 32 AM 1902

## GREENVILLE COUNTY

- OLLE FARRSWORTH

R. M.O.Know All Men by These Presents:

That I, C. C. Hindman, Jr., herein called grantor in consideration of the sum of Five-hundred (\$500.00) and no/100 in the State aforesaid, DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mariana Wallace Chandlee, herein called grantee, All that piece, parcel or lot of land in the city of Greenville, S. C., at the intersection of Bennett Street on New Chick Springs Road shown on a plat of meyers Property made by Dalton & Neves dated July, 1950, and having the following metes and bounds,

BEGINNING at an I.P. at the intersection of New Chick Springs Road and Bennett St. and running thence with Bennett St. S. 29-20 W. 49; thence S. 61-19 E. 180; thence S. 35-02 E. 125; thence S. 78-55 E. 113; to point middle of branch on line of New Cnick Springs Road; thence with New Chick Springs Road N. 35-22 W. 91.3; thence still with New Chick Springs Road N. 57-49 W. 254; thence still with New Chick Springs Road N. 48-46 W. 67 to point of beginning.

This being the same property conveyed to the grantor by N. Bentley Hines, 9/20/50, by deed recorded in Book 431 at Page 190.

Taxes for 1952 and all assessments against the property are assumed by the grantee.

The plat of Dalton & Neves above referred to is recorded in Plat Book T at Page 316.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and her and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof, in the year March

Witness the grantor's(x) hand and seal of our Lord One Thousand Nine Hundred and 1952.

Signed, Sealed and Delivered in the Presence of

| day or          | •      |
|-----------------|--------|
| Och in Durace & | (Seal) |
| // .            | (Seal) |
| V               | (Seal) |
|                 | (Seal) |
|                 | (Seal) |
|                 | (0041) |

| _ |    | South    | Carolina, |
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|   | Gı | eenville | County    |

Personally appeared before me J. William Hills

he saw the within named grantor(s) C. C. Hindman, Jr. and made oath that act and deed deliver the within sign, seal and as witnessed the execution thereof. man aline Lefton

written deed, and that Sworn to before me this. March Low Notary Public for South Carolina

| State of | South | Carolina, |
|----------|-------|-----------|
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Greenville County

RENUNCIATION OF DOWER I, J. Willer Shilas

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace in. Hindman wife of the within named C. C. Hindman, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Mariana Wallace Chandlee, her Heirs and Assigns, all her interest estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 6 day of A. D. 19 <sup>52</sup>             | Grace M. Hindman   |
|---|--|
| Notary Public for South Carolina  | 70 A   |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$.  8th- day of March | 32 A.<br>9: <sub>M, No.</sub> 5664<br>19 <sup>52</sup> , at 9: <sub>M, No.</sub> 187-1-1 |

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