STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB-27 10, 28 AM 1502

OLLIE FRANSW Know All Men by These Presents:

in the State aforesaid,

That I, M. W. Fore in consideration of the sum of SEVEN HUNDEED NINETY FIVE and No/100 (1795.00)

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FRANK A. RICHERSON and LILLIE M. PICHERSON, their Heirs and Assigns forever, all that certain niece, parcel or lot of land in Taris Mountain Tornati, Greenville County, State of South Caroline, being known and designated as lot No. 19 on a Map of Avalon Estates, r corded in the AMC Office for Preenville County in Flat book "S", page 89, and having, according to said Map, the following metos and bounds, to-wit:

BEGINNING at an iron pin on the South side of Grestview Drive, joint corner of lots Los. 18 and 49, and running thence with line of lot No. 18, S. 37-10 W., 160 feet to an iron pir in line of property of Mrs. Thackston; thence with Thackston line, N. 52-50 W., 60 feet to an iron pin, joint corner of lots os. 19 and 70; thence with line of lot No. 00, N. 37-10 E., 160 feet to an iron pin on the South side of Crestview Drive; thence with Crestview Drive, S. 52-50 E., 60 feet to on iron pin, the beginning corner. GRANTUTE to may 1952 taxes.

This property is sold subject to the following restrictions and consitions: Property to be used for residential purposes only; no residence costing less than .5,000.00 shall be erected on said lot; no residence or other building shall be erected on said lot nearer than 25 feet to Crestview Drive; property shall not be sold, rented or otherwise disposed of to any neers or person of African descent.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

6th

fifty-two

this

and seal

Signed.	Sealed	and	Delivered	in	the	Presence	of

Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

day of Felruary

in the year

igned, Sealed and Delivered in the Presence of	Mmof (Sea (Sea
mile McCormet	}
mon that all	(Sea)

State of South Carolina, Greenville County

Personally appeared before me Emilie McCormick

and made oath that s he saw the within named grantor(s)

written deed, and that S he, with W. D. Workman

M. W. Fore sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... __, A. D. 19_52__ Notary Public for South Carolina

Emilia	In Comick

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Aubrev C. Fore unto all whom it may concern, that Mrs. wife of the within named M. W. Fore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank A.Richerson and Lillie K.Richerson, theirHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, W. D. Workman

GIVEN under my hand an	d seal this 6th
dax of February	A. D. 1952
day of February	Lucy (Seal)
Notary	Public for South Carolina

Queliner	, C.	Fore
	(

Cancelled	documentary	stamps a	attached: S.	C.	\$;	U.	S. \$					
Recorded	this		day of	f				_19	at	М	No.	